### **Community Services Block Grant Performance Report**

Subrecipient:

Community Services of Northeast Texas,

PO Box 427 Address:

LINDEN, TX 75563

Vendor ID:

17512320809

Contract: Contract Term: 61170002627

January 1, 2017 - December 31, 2017

Report Date:

January 2017

Report Type:

Monthly

Contract Amount: \$ 107,781.00

CFDA #:

93.569

#### Part X. National Performance Indicators

#### 1.1 Employment

|   |   |         | ed Number of I<br>olled in Progra |            | Unduplicated<br>Number of<br>Participants<br>Expected to<br>Achieve Outcome |         | ed Number of<br>hieving Outco | me         | Percentage<br>Achieving<br>Outcome |
|---|---|---------|-----------------------------------|------------|---|---------|-------------------------------|------------|------------------------------------|
|   |   | Monthly | Adjusted                          | Cumulative | Target  | Monthly | Adjusted                      | Cumulative |                                    |
| Α | Unemployed and obtained a job.  | 1       | 0                                 | 1          | 5   | 0       | 0                             | 0          | 0.00                               |
| В | Employed and maintained a job for at least 90 days.                     | 2       | 0                                 | 2          | 3   | 1       | 0                             | 1          | 33.33                              |
| С | Employed and obtained an increase in employment income and/or benefits. | 2       | 0                                 | 2          | 5   | 0       | 0                             | 0          | 0.00                               |
| D | Achieved "living wage" employment and/or benefits.                      | 2       | 0                                 | 2          | 3   | 0       | 0                             | 0          | 0.00                               |

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#### 1.2 **Employment Supports**

|   |   | Unduplicated I | Number of Participa<br>Program(s) | ants Enrolled in | Unduplicated | Number of Particip<br>Outcome | oants Achieving |
|---|---|----------------|-----------------------------------|------------------|--------------|-------------------------------|-----------------|
|   |   | Monthly        | Adjusted                          | Cumulative       | Monthly      | Adjusted                      | Cumulative      |
|   | Obtained skills/competencies required for employment.   | 4              | 0                                 | 4                | 3            | 0                             |                 |
|   | Completed ABE/GED and received certificate or diploma.  | 0              | 0                                 | 0                | 0            | 0                             |                 |
|   | Completed post-secondary education program and obtained certificate or diploma.                                     | 4              | 0                                 | 4                | 0            | 0                             |                 |
|   | Enrolled children in before or after school programs.   | 0              | 0                                 | 0                | 0            | 0                             |                 |
| - | Obtained care for child or other dependant.   | 1              | 0                                 | 1                | 0            | 0                             |                 |
|   | Obtained access to reliable transportation and/or drivers license.  | 0              | 0                                 | 0                | 0            | 0                             |                 |
|   | Obtained health care services for themselves or family member.  | 0              | 0                                 | 0                | 0            | 0                             |                 |
|   | Obtained and/or maintained safe and affordable housing.   | 0              | 0                                 | 0                | 0            | 0                             |                 |
|   | Obtained food assistance.   | 8              | 0                                 | 8                | 8            | 0                             |                 |
|   | Obtained non-emergency LIHEAP energy assistance.  | 1              | 0                                 | 1                | 1            | 0                             |                 |
|   | Obtained non-emergency WX energy assistance.  | 0              | 0                                 | 0                | 0            | 0                             |                 |
|   | Obtained other non-emergency energy assistance. (State/local/private energy programs. Do Not Include LIHEAP or WX). | 0              | 0                                 | 0                | 0            | 0                             |                 |

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1.3 Economic Asset Enhancement And Utilization

| 1.3 | ECOHOMIC Asset Emilancement And Oth  | 1200011 |                                 |            |  |         |                                 |            | -       |   |            |                                    |
|-----|--|---------|---------------------------------|------------|--|---------|---------------------------------|------------|---------|---|------------|------------------------------------|
|     |  |         | d Number of I<br>lled in Progra |            | Unduplicated<br>Number of<br>Participants<br>Expected to<br>Achieve<br>Outcome |         | d Number of F<br>nieving Outcor |            |         | Aggregate Dollar Amounts (Payments, Credits or Savings) |            | Percentage<br>Achieving<br>Outcome |
|     |  | Monthly | Adjusted                        | Cumulative | Target   | Monthly | Adjusted                        | Cumulative | Monthly | Adjusted  | Cumulative |                                    |
| Α   | Number and percent of participants in tax preparation program who qualified for any type of Federal or State tax credit and the expected aggregated dollar amount of credits.              | 0       | 0                               | 0          | O  | 0       | 0                               | 0          | 0.00    | 0.00  | 0.00       | 0.00                               |
| В   | Number and percent of participants who obtained court-ordered child support payments and the expected annual aggregated dollar amount of payments.   | 0       | 0                               | 0          | 2  | 0       | 0                               | 0          | 0.00    | 0.00  | 0.00       | 0.00                               |
| С   | Number and percent of participants who were enrolled in telephone lifeline and/or energy discounts with the assistance of the agency and the expected aggregated dollar amount of savings. | 0       | 0                               | 0          | 3  | 0       | 0                               | 0          | 0.00    | 0.00  | 0.00       | 0.00                               |
| D   | Number and percent of participants demonstrating ability to complete and maintain a budget for over 90 days.   | 15      | C                               | 15         | 150  | 6       | C                               | 6          | 300.00  | 0.00  | 300.00     | 4.00                               |
| E   | Number and percent of participants opening<br>an Individual Development Account (IDA) or<br>other savings account.   | 0       | (                               |            | 0  | 0       | C                               | 0          | 0.00    | 0.00  | 0.00       | 0.00                               |
| F   | Number and percent of participants who increased their savings through IDA or other savings accounts and the aggregated amount of savings.   | 0       | (                               |            | 0  | 0       | (                               | ) (        | 0.00    | 0.00  | 0.00       | 0.00                               |

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#### 1.3 Economic Asset Enhancement And Utilization

|   | Economic Asset Enhancement And On   | Unduplicate |          |            |        |         |          | gate Dollar Am<br>its, Credits or t | Percentage<br>Achieving<br>Outcome |          |            |      |
|---|---|-------------|----------|------------|--------|---------|----------|-------------------------------------|------------------------------------|----------|------------|------|
|   |   | Monthly     | Adjusted | Cumulative | Target | Monthly | Adjusted | Cumulative                          | Monthly                            | Adjusted | Cumulative |      |
| G | Of participants in a Community Action assets development program (IDA and others): Number and percent of participants capitalizing a small business with accumulated savings.     | 0           | 0        | 0          | 0      | 0       | 0        | 0                                   | 0.00                               | 0.00     | 0.00       | 0.00 |
| Н | Of participants in a Community Action assets development program (IDA and others): Number and percent of participants pursuing post-secondary education with accumulated savings. | 0           | 0        | 0          | 0      | 0       | 0        | 0                                   | 0.00                               | 0.00     | 0.00       | 0.00 |
|   | Of participants in a Community Action assets development program (IDA and others): Number and percent of participants purchasing a home with accumulated savings.                 | 0           | 0        | 0          | 0      | 0       | 0        | 0                                   | 0.00                               | 0.00     | 0.00       | 0.00 |
| J | Of participants in a Community Action assets development program (IDA and others): Number and percent of participants purchasing other assets with accumulated savings.           | 0           | C        | C          | 0      | 0       | 0        | 0                                   | 0.00                               | 0.00     | 0.00       | 0.00 |

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2.1 Community Improvement And Revitalization

|   |  | Unduplicated | Number of Project | ts or Initiatives |         | Number of Oppor<br>esources Preserve |            |
|---|--|--------------|-------------------|-------------------|---------|--------------------------------------|------------|
|   |  | Monthly      | Adjusted          | Cumulative        | Monthly | Adjusted                             | Cumulative |
|   | Jobs created, or saved, from reduction or elimination in the community.  | 0            | 0                 | 0                 | 0       | 0                                    |            |
|   | Accessible "living wage" jobs created, or saved, from reduction or elimination in the community.   | 0            | 0                 | 0                 | 0       | 0                                    |            |
|   | Safe and affordable housing units created in the community. Only report HOME and other housing projects, do not report Weatherization.   | 0            | 0                 | 0                 | 0       | 0                                    |            |
| ) | Safe and affordable housing units in the community preserved or improved through construction, weatherization or rehabilitation achieved by Community Action activity or advocacy.   | 0            | 0                 | 0                 | 0       | 0                                    |            |
|   | Accessible safe and affordable health care services/facilities for low-income people created, or saved from reduction or elimination.  | 0            | 0                 | 0                 | 0       | 0                                    |            |
|   | Accessible safe and affordable child care or child development placement opportunities for low-income families created, or saved from reduction or elimination.  | 0            | 0                 | 0                 | 0       | 0                                    |            |
| ê | Accessible before-school and after-school program placement opportunities for<br>low-income families created, or saved from reduction or elimination.  | 0            | 0                 | 0                 | 0       | 0                                    |            |
|   | Accessible new or expanded transportation resources, or those that are saved from reduction or elimination, that are available to low-income people, including public or private transportation.   | 0            | 0                 | О                 | 0       | 0                                    | 8          |
|   | Accessible or increased educational and training placement opportunities, or those that are saved from reduction or elimination, that are available for low-income people in the community, including vocational literacy, and lofe skill training, ABE/GED, and post secondary education. | 0            | 0                 | 0                 | 0       | 0                                    |            |

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Community Quality Of Life And Assets

|  | Unduplicated Number of Program Initiatives or<br>Advocacy Efforts |          |            | Unduplicated Number of Community Assets, Service or Facilities Preserved or Increased |          |            |  |
|--|---|----------|------------|---|----------|------------|--|
|  | Monthly   | Adjusted | Cumulative | Monthly   | Adjusted | Cumulative |  |
| Increases in community assets as a result of a change in law, regulation or policy, which results in improvements in quality of life and assets. | 0   | 0        | 0          | 0   | 0        |            |  |
| Increase in the availability or preservation of community facilities.  | 0   | 0        | 0          | 0   | 0        |            |  |
| Increase in the availability or preservation of community services to improve public health and safety.  | 0   | 0        | 0          | 0   | 0        |            |  |
| Increase in the availability or preservation of commercial services within low-income neighborhoods.   | 0   | 0        | 0          | 0   | 0        |            |  |
| Increase in or preservation of neighborhood quality-of-life resources.   | 0   | 0        | 0          | 0   | 0        |            |  |

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Community Engagement 2.3

|   |  | Total C | Contribution by Comm | nunity     |
|---|--|---------|----------------------|------------|
|   |  | Monthly | Adjusted             | Cumulative |
| A | Number of community members mobilized by Community Action that participate in community revitalization and anti-poverty initiatives. | 467     | 0                    | 467        |
| В | Number of volunteer hours donated to the agency (This will be ALL volunteer hours).  | 1181    | 0                    | 1181       |

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Community Enhancement Through Maximum Feasible Participation

|  | Total Undu | plicated Number of Vo | lunteer Hours |
|--|------------|-----------------------|---------------|
|  | Monthly    | Adjusted              | Cumulative    |
| ber of volunteer hours donated by low-income individuals to Community Action (This is ONLY the number of volunteer hours iduals who are low-income). | 1167       | 0                     | 1167          |

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3.2 Community Empowerment Through Maximum Feasible Participation

|   |  | Total Unduplica | ated Number Low-Inco | ome People |
|---|--|-----------------|----------------------|------------|
|   |  | Monthly         | Adjusted             | Cumulative |
| A | Number of low-income people participating in formal community organizations, government, boards or councils that provide input to decision-making and policy-setting through Community Action efforts. | 17              | 0                    | 17         |
| 3 | Number of low-income people acquiring businesses in their community as a result of Community Action assistance.  | 0               | 0                    | 0          |
| 0 | Number of low-income people purchasing their own home in their community as a result of Community Action assistance.   | 0               | 0                    | 0          |
| 0 | Number of low-income people engaged in non-governance community activities or groups created or supported by Community Action.   | 0               | 0                    | 0          |

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Expanding Opportunities Through Community-Wide Partnerships

|      |  | Unduplicate | ed Numb <b>er of</b> Or | ganizations | Unduplicate | d Number of Or<br>Partnerships | ganizational |
|------|--|-------------|-------------------------|-------------|-------------|--------------------------------|--------------|
|      |  | Monthly     | Adjusted                | Cumulative  | Monthly     | Adjusted                       | Cumulative   |
| Α    | Non-Profit.  | 14          | 0                       | 14          | 14          | 0                              | 1.           |
| В    | Faith Based.   | 14          | 0                       | 14          | 14          | 0                              | 1.           |
| С    | Local Government.  | 3           | 0                       | 3           | 3           | 0                              |              |
| D    | State Government.  | 11          | 0                       | 11          | 11          | 0                              | 1            |
| E    | Federal Government.  | 1           | 0                       | 1           | 1           | 0                              |              |
| F    | For-Profit Business or Corporation.  | 10          | 0                       | 10          | 10          | 0                              | 11           |
| G    | Consortiums/Collaboration.   | 3           | 0                       | 3           | 3           | 0                              |              |
| Н    | Housing Consortiums/Collaboration.   | 4           | 0                       | 4           | 4           | 0                              |              |
| ı    | School Districts.  | 13          | 0                       | 13          | 13          | 0                              | 1:           |
| J    | Institutions of post secondary education/training.   | 2           | 0                       | 2           | 2           | 0                              |              |
| K    | Financial/Banking Institutions.  | 1           | 0                       | 1           | 1           | 0                              |              |
| L    | Health Service Institutions.   | 4           | 0                       | 4           | 4           | 0                              |              |
| M    | Statewide associations or collaborations.  | 2           | 0                       | 2           | 2           | 0                              |              |
| Tota | I number of organizations and total number of partnerships CAAs work with to promote family and munity outcomes. | 82          | 0                       | 82          | 82          | 0                              | 8:           |

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5.1 Agency Development

|  | F       | Resources in Agency |            |
|--|---------|---------------------|------------|
|  | Monthly | Adjusted            | Cumulative |
| Number of Certified-Community Action Professionals (CCAP). | 0       | 0                   | C          |
| Number of Nationally-Certified ROMA Trainers.              | 1       | 0                   | 1          |
| Number of Family Development Certified Staff.              | 17      | 0                   | 17         |
| Number of Child Development Certified Staff.               | 22      | 0                   | 22         |
| Number of staff attending trainings.                       | 0       | 0                   | C          |
| Number of board members attending trainings.               | 10      | 0                   | 10         |
| Hours of staff in trainings.                               | 60      | 0                   | 60         |
| Hours of board members in trainings.                       | 10      | 0                   | 10         |

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Independent Living

|      |   | Unduplicated Nur | Unduplicated Number of Vulnerable Individuals Living<br>Independently |            |  |  |  |  |
|------|---|------------------|---|------------|--|--|--|--|
|      |   | Monthly          | Adjusted  | Cumulative |  |  |  |  |
|      | enior Citizens (seniors can be reported twice, once under Senior Citizens and again if they are disabled under Individuals with sabilities, ages 55- over). | 11               | 0   | 11         |  |  |  |  |
| B In | dividuals with Disabilities.  |                  |   |            |  |  |  |  |
| B1 A | ges: 0 - 17. (3)  | 0                | 0   | 0          |  |  |  |  |
| B2 A | ges: 18 - 54. (4)   | 11               | 0   | 11         |  |  |  |  |
| Вз А | ges: 55 - over. (5)   | 11               | 0   | 11         |  |  |  |  |
| B4 A | ge unknown (6)  | 0                | 0   | 0          |  |  |  |  |
|      | dividuals with disabilities.  | 22               | 0   | 22         |  |  |  |  |

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### **Emergency Assistance**

|       |  | Unduplicated I | icated Number of Individuals Seeking<br>Assistance |            | Unduplicated Number of Individuals Receiving<br>Assistance |          |            |
|-------|--|----------------|--|------------|--|----------|------------|
|       |  | Monthly        | Adjusted   | Cumulative | Monthly  | Adjusted | Cumulative |
| A     | Emergency Food.  | 28             | 0  | 28         | 28   | 0        | 28         |
| В     | Emergency fuel or utility payments funded by LIHEAP or other public and private funding sources. | 20             | 0  | 20         | 20   | 0        | 20         |
| C     | Emergency Rent or Mortgage Assistance.   | 9              | 0  | 9          | 9  | 0        | 9          |
| D     | Emergency Car or Home Repair (i.e. structural, appliance, heating system, etc.)                  | 12             | 0  | 12         | 12   | 0        | 12         |
| E     | Emergency Temporary Shelter.   | 0              | 0  | 0          | 0  | 0        | 0          |
| F     | Emergency Medical Care.  | 0              | 0  | 0          | 0  | 0        | 0          |
| G     | Emergency Protection from Violence.  | 0              | 0  | 0          | 0  | 0        | 0          |
| Н     | Emergency Legal Assistance.  | 0              | 0  | 0          | 0  | 0        | 0          |
|       | Emergency Transportation.  | 1              | 0  | 1          | 1  | 0        | 1          |
| <br>J | Emergency Disaster Relief.   | 0              | 0  | 0          | 0  | 0        | 0          |
| K     | Emergency Clothing.  | 21             | 0  | 21         | 21   | 0        | 21         |

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### Child And Family Development:

|   |   | Unduplicated Number of Participants Enrolled in Program(s)  N Pa Ex |          | Unduplicated Number of Participants Expected to Achieve Outcome in Reporting Period | Unduplicated Number of Participants<br>Achieving Outcome in Reporting Period |         |          | Percentage<br>Achieving<br>Outcome |        |
|---|---|---|----------|---|--|---------|----------|------------------------------------|--------|
|   |   | Monthly   | Adjusted | Cumulative  | Target   | Monthly | Adjusted | Cumulative                         |        |
| A | Infants and children obtain age-appropriate immunizations, medical, and dental care.                            | 532   | 0        | 532   | 500  | 532     | 0        | 532                                | 106.40 |
| В | Infant and child health and physical development are improved as a result of adequate nutrition.                | 532   | 0        | 532   | 500  | 532     | 0        | 532                                | 106.40 |
| C | Children participate in pre-school activities to develop school readiness skills.                               | 532   | 0        | 532   | 500  | 532     | 0        | 532                                | 106.40 |
| D | Children who participate in pre-school activities are developmentally ready to enter Kindergarten or 1st Grade. | 306   | 0        | 306   | 250  | 306     | 0        | 306                                | 122.40 |
| E | Youth improve health and physical development.  | 0   | 0        | 0   | 0  | 0       | 0        | 0                                  | 0.00   |
| F | Youth improve social/emotional development.   | 0   | 0        | 0   | 10   | 0       | 0        | 0                                  | 0.00   |
| G | Youth avoid risk-taking behavior for a defined period of time.  | 0   | 0        | 0   | 0  | 0       | 0        | 0                                  | 0.00   |
| Н | Youth have reduced involvement with criminal justice system.  | 0   | 0        | 0   | 0  | 0       | 0        | 0                                  | 0.00   |
| I | Youth increase academic, athletic, or social skills for school success.   | 0   | 0        | 0   | 10   | 0       | 0        | 0                                  | 0.00   |
| J | Parents and other adults learn and exhibit improved parenting skills.   | 81  | 0        | 81  | 500  | 81      | 0        | 81                                 | 16.20  |
| K | Parents and other adults learn and exhibit improved family functioning skills.                                  | 96  | 0        | 96  | 750  | 81      | 0        | 81                                 | 10.80  |

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Family Supports

|   |  | Unduplicated Number of Participants Enrolled in<br>Program(s) |          |            |         | Unduplicated Number of Participants Achieving<br>Outcome in Reporting Period |            |  |  |
|---|--|---|----------|------------|---------|--|------------|--|--|
|   |  | Monthly   | Adjusted | Cumulative | Monthly | Adjusted   | Cumulative |  |  |
| A | Enrolled children in before or after school programs.  | 0   | 0        | 0          | 0       | 0  |            |  |  |
| В | Obtained care for child or other dependant.  | 0   | 0        | 0          | 0       | 0  |            |  |  |
| C | Obtained access to reliable transportation and/or driver's license.  | 0   | 0        | 0          | 0       | 0  |            |  |  |
| D | Obtained health care services for themselves or family member.   | 0   | 0        | 0          | 0       | 0  |            |  |  |
| E | Obtained and/or maintained safe and affordable housing.  | 0   | 0        | 0          | 0       | 0  |            |  |  |
|   | Obtained food assistance.  | 18  | 0        | 18         | 18      | 0  |            |  |  |
| G | Obtained non-emergency LIHEAP energy assistance.   | 1   | 0        | 1          | 1       | 0  |            |  |  |
| Н | Obtained non-emergency WX energy assistance.   | 0   | 0        | 0          | 0       | 0  |            |  |  |
| ı | Obtained other non-emergency energy assistance (State/local/private energy programs. Do Not Include LIHEAP or WX). | 0   | 0        | 0          | 0       | 0  |            |  |  |

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#### 6.5 Service Counts

|   |                                 |         | Number of Services |            |  |  |  |
|---|---------------------------------|---------|--------------------|------------|--|--|--|
|   |                                 | Monthly | Adjusted           | Cumulative |  |  |  |
| Α | Food Boxes.                     | 54      | 0                  | 54         |  |  |  |
| В | Pounds of Food.                 | 0       | 0                  | 0          |  |  |  |
| C | Units of Clothing.              | 6       | 0                  | 6          |  |  |  |
| D | Rides Provided.                 | 0       | 0                  | 0          |  |  |  |
| E | Information and Referral Calls. | 330     | 0                  | 330        |  |  |  |