## **CSNT Early Head Start Monthly Report**

Program Year 02 2021 06CH011282/02

Data Month August

Early Head Start Attendance/Enrollment

| Report Month                 | December | January  | February | March | April | May     | June    | July | August | September | October | November |
|------------------------------|----------|----------|----------|-------|-------|---------|---------|------|--------|-----------|---------|----------|
| Funded Enrollment EHS        | 16/-16   | 16       | 16       | 16    | 16    | 16      | 16      | NA   | 16     |           |         |          |
| Over/Under Enrollment EHS    | NA       | -2       | -1       | 0     | 0     | 0       | 0       | NA   | -1     |           |         |          |
| % with Special Needs         | NA       | 14%      | 14%      | 19%   | 19%   | 19%     | 12%     | NA   | 13%    |           |         |          |
| ADA Funded Enrolled* (16)    | NA       | 60%      | 70%      | 80%   | 90%   | 84%     | 57%     | NA   | 80%    |           |         |          |
| Enrollment (acutal students) | NA       | 80%      | 80%      | 92%   | 90%   | 84%     | 59%     | NA   | 90%    |           |         |          |
| Present/ Absent              | NA       | 14/11    | 14/11    | 16/14 | 16/14 | 16/13   | 16/9    | NA   | 15/2   |           |         |          |
| * If below 85% (Why) -       | NA       | Sickness | Sickness | NA    | NA    | ISD Out | ISD Out | NA   | NA     |           |         |          |

| Non-Federal Share |        |          | \$58,451 | \$44,522 | \$13,929 | 76%      | Needed   | <b>Grant Total</b> | 94.78% | Received | \$994,240 |         |          |
|-------------------|--------|----------|----------|----------|----------|----------|----------|--------------------|--------|----------|-----------|---------|----------|
|                   |        | December | January  | February | March    | April    | May      | June               | July   | August   | September | October | November |
| \$ 1              | 13,929 | \$ 1,052 | \$ 1,052 | \$ 1,052 | \$ 2,158 | \$ 3,684 | \$ 1,992 | \$ 969             | NA     | \$1,969  |           |         |          |

Adimin Expenditures (including non-federal share)

| *Grant Should not be above 15% | December    | J  | anuary | Fe | bruary | March        | April        | May           | June          | July          | - 1 | August  | September | October | November |
|--------------------------------|-------------|----|--------|----|--------|--------------|--------------|---------------|---------------|---------------|-----|---------|-----------|---------|----------|
| EHS Total 7%                   | \$<br>1,515 | \$ | 4,873  | \$ | 7,368  | \$<br>8,117  | \$<br>9,037  | \$<br>9,818   | \$<br>10,433  | \$<br>11,039  | \$  | 11,725  |           |         |          |
| Grant Total 11%                | NA          |    | NA     | \$ | 45,883 | \$<br>61,623 | \$<br>84,258 | \$<br>101,484 | \$<br>126,562 | \$<br>146,034 | \$  | 165,811 |           |         |          |

Meals/Reimbursements

| \$ 8,6              | 342 | December | January | February | March    | April    | May      | June | July | August | September | October | November |
|---------------------|-----|----------|---------|----------|----------|----------|----------|------|------|--------|-----------|---------|----------|
| # of service days   |     | 0        | 9       | 14       | 17       | 20       | 20       | 16   | NA   | 10     |           |         |          |
| # of meals served   |     | 0        | 295     | 484      | 674      | 844      | 784      | 415  | NA   | 383    |           |         |          |
| CACFP Reimbursement |     | \$ -     | \$ 654  | \$ 1,073 | \$ 1,491 | \$ 1,869 | \$ 1,747 | 927  | NA   | \$ 881 |           |         |          |

**Program Monitoring** 

|                           | December | January | February | March | April | May | June | July | August | September | October | November |
|---------------------------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| # Child Files Reviewed    | NA       | 0       | 6        | 6     | 6     | 0   | 0    | NA   | 0      |           |         |          |
| # Classrooms Observed     | NA       | 1       | 6        | 6     | 7     | 1   | 0    | NA   | 2      |           |         |          |
| Incomes Verified          | NA       | 14      | 14       | 0     | 0     | 0   | 0    | NA   | 0      |           |         |          |
| # Parents Interviewed     | NA       | 0       | 0        | 1     | 1     | 0   | 0    | NA   | 0      |           |         |          |
| # of Staff interviewed    | NA       | 0       | 0        | 0     | 0     | 0   | 0    | NA   | 0      |           |         |          |
| # Bus Routes Observed     | NA       | 0       | NA       | NA    | NA    | 0   | 0    | NA   | 0      |           |         |          |
| # Staff Files Reviewed    | NA       | 0       | 0        | 0     | 0     | 0   | 0    | NA   | 0      |           |         |          |
| # Community Contacts      | NA       | 1       | 0        | 5     | 5     | 0   | 0    | NA   | 0      |           |         |          |
| # of Findings/# Corrected | NA       | 2       | 3        | 0     | 0     | 1   | 1    | NA   | 0      |           |         |          |

| Annual Self-Assessment Find | dings_   |         | Date:    | Week of | 2/18/2020 | Completed | 3/8/2021 |      |        |           |         |          |
|-----------------------------|----------|---------|----------|---------|-----------|-----------|----------|------|--------|-----------|---------|----------|
|                             | December | January | February | March   | April     | May       | June     | July | August | September | October | November |
| # of findings               | NA       | NA      | NA       | 3       | 3         | 3         | 3        | 3    | 3      |           |         |          |
| # findings corrected        | NA       | NA      | NA       | 0       | 0         | 0         | 0        | 0    | 3      |           |         |          |
| # findings remaining        | NA       | NA      | NA       | 3       | 3         | 3         | 3        | 3    | 0      |           |         |          |

| Annual Detailed Monitoring F | indings  |         |          | Week of | 2/8/2021 | Completed | NA   |      |        |           |         |          |
|------------------------------|----------|---------|----------|---------|----------|-----------|------|------|--------|-----------|---------|----------|
|                              | December | January | February | March   | April    | May       | June | July | August | September | October | November |
| # of findings                | NA       | 6       | 6        | 6       | 6        | 6         | 6    | 6    | 6      |           |         |          |
| # findings corrected         | NA       | 0       | 4        | 4       | 6        | 6         | 6    | 6    | 6      |           |         |          |
| # findings remaining         | NA       | 6       | 2        | 2       | 0        | 0         | 0    | 0    | 0      |           |         |          |

Program Updates

EHS starting second year of service Preparing for 45 and 90 day deadlines CSNT Early HS Report Revised 1/8/21