# **CSNT Head Start Monthly Report**

Program Year 03 2022 06CH011282/03

## 2022

Data Month December

## **CSNT HS Report** Revised 1/19/22

November

NA

November

November

November

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October

NA

October

October

October

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| Report Month  | December  | January   | February                 | March                 | April                      | May                 | June                 | July                 | August                 | September                 | Ι |
|---|---|---|--------------------------|-----------------------|----------------------------|---------------------|----------------------|----------------------|------------------------|---------------------------|---|
| Funded Enrollment HS  | 465   | 465   |                          |                       |                            |                     |                      |                      |                        |                           | I |
| Over/Under Enrollment EHS   | -10   | -16   |                          |                       |                            |                     |                      |                      |                        |                           |   |
| % with Special Needs  | 6%  | 8%  |                          |                       |                            |                     |                      |                      |                        |                           |   |
| ADA Funded Enrolled* (465)  | 86%   | 80%   |                          |                       |                            |                     |                      |                      |                        |                           |   |
| Enrollment (acutal students)  | 89%   | 85%   |                          |                       |                            |                     |                      |                      |                        |                           |   |
| Present/ Absent   | 399/56  | 379/70  |                          |                       |                            |                     |                      |                      |                        |                           |   |
| * If below 85% (Why) -  | NA  | NA  | NA                       | NA                    | NA                         | NA                  | NA                   | NA                   | NA                     | NA                        |   |
|   |   |   | _                        | _                     |                            |                     |                      |                      |                        |                           |   |
| Non-Federal Share   | Head Start  | \$989,814   | \$707,891                | \$281,923             | 72%                        | Needed              | Grant Total          | 27.28%               | Received               | \$286,142                 |   |
|   | December  | January   | February                 | March                 | April                      | May                 | June                 | July                 | August                 | September                 |   |
| \$ 281,923  | \$ 138,762  | \$ 143,161  |                          |                       |                            |                     |                      |                      |                        |                           |   |
|   |   |   |                          |                       |                            |                     |                      |                      |                        |                           |   |
|   |   |   |                          |                       |                            |                     |                      |                      |                        |                           |   |
| Indirect Cost Pool Expenditur   | es (including   | <u>% Admin)</u>   | ICP                      | \$ 391,886            | \$ 353,814                 |                     | Grant Total          | \$ 415,021           | Expended               | <mark>\$ 40,427</mark>    |   |
| *Grant should not be above 15%  | es (including<br>December                                     | % Admin)<br>January   | ICP<br>February          | \$ 391,886<br>March   | \$ <u>353,814</u><br>April | May                 | Grant Total<br>June  | \$ 415,021<br>July   | Expended<br>August     | \$ 40,427<br>September    |   |
|   |   |   | -                        |                       |                            |                     |                      | +                    | · ·                    | • .•, .=.                 |   |
| *Grant should not be above 15%  | December  | January   | February                 | March                 | April                      | May                 | June                 | July                 | August                 | September                 |   |
| *Grant should not be above 15%<br>HS Total 4%   | December<br>\$ 16,125   | January<br>\$ 21,947  | February<br>\$-          | March<br>\$-          | April<br>\$-               | May<br>\$-          | June<br>\$ -         | July<br>\$ -         | August<br>\$-          | September<br>\$ -         |   |
| *Grant should not be above 15%<br>HS Total 4%   | December<br>\$ 16,125   | January<br>\$ 21,947  | February<br>\$-          | March<br>\$-          | April<br>\$-               | May<br>\$-          | June<br>\$ -         | July<br>\$ -         | August<br>\$-          | September<br>\$ -         |   |
| *Grant should not be above 15%<br>HS Total 4%<br>\$ 38,072<br>Meals/Reimbursements<br>\$ 17,232   | December<br>\$ 16,125   | January<br>\$ 21,947  | February<br>\$-          | March<br>\$-          | April<br>\$-               | May<br>\$-          | June<br>\$ -         | July<br>\$ -         | August<br>\$-          | September<br>\$ -         |   |
| *Grant should not be above 15%<br>HS Total 4%<br>\$ 38,072<br>Meals/Reimbursements<br>\$ 17,232<br># of service days                      | December<br>\$ 16,125<br>\$ 16,125                            | January<br>\$ 21,947<br>\$ 21,947                           | February<br>\$ -<br>\$ - | March<br>\$ -<br>\$ - | April<br>\$ -<br>\$ -      | May<br>\$ -<br>\$ - | June<br>\$ -<br>\$ - | July<br>\$ -<br>\$ - | August<br>\$ -<br>\$ - | September<br>\$ -<br>\$ - |   |
| *Grant should not be above 15%<br>HS Total 4%<br>\$ 38,072<br>Meals/Reimbursements<br>\$ 17,232<br># of service days<br># of meals served | December<br>\$ 16,125<br>\$ 16,125<br>December                | January<br>\$ 21,947<br>\$ 21,947<br>January                | February<br>\$ -<br>\$ - | March<br>\$ -<br>\$ - | April<br>\$ -<br>\$ -      | May<br>\$ -<br>\$ - | June<br>\$ -<br>\$ - | July<br>\$ -<br>\$ - | August<br>\$ -<br>\$ - | September<br>\$ -<br>\$ - |   |
| *Grant should not be above 15%<br>HS Total 4%<br>\$ 38,072<br>Meals/Reimbursements<br>\$ 17,232<br># of service days                      | December<br>\$ 16,125<br>\$ 16,125<br>December<br>13<br>3,696 | January<br>\$ 21,947<br>\$ 21,947<br>January<br>16<br>3,677 | February<br>\$ -<br>\$ - | March<br>\$ -<br>\$ - | April<br>\$ -<br>\$ -      | May<br>\$ -<br>\$ - | June<br>\$ -<br>\$ - | July<br>\$ -<br>\$ - | August<br>\$ -<br>\$ - | September<br>\$ -<br>\$ - |   |
| *Grant should not be above 15%<br>HS Total 4%<br>\$ 38,072<br>Meals/Reimbursements<br>\$ 17,232<br># of service days<br># of meals served | December<br>\$ 16,125<br>\$ 16,125<br>December<br>13<br>3,696 | January<br>\$ 21,947<br>\$ 21,947<br>January<br>16<br>3,677 | February<br>\$ -<br>\$ - | March<br>\$ -<br>\$ - | April<br>\$ -<br>\$ -      | May<br>\$ -<br>\$ - | June<br>\$ -<br>\$ - | July<br>\$ -<br>\$ - | August<br>\$ -<br>\$ - | September<br>\$ -<br>\$ - |   |

#### December January February March April May June July August September October November # Child Files Reviewed 46 46 # Classrooms Observed 22 22 Incomes Verified 6 8 # Parents Interviewed 12 0 # of Staff interviewed 14 17 # Bus Routes Observed 0 0 # Staff Files Reviewed 0 0 # Community Contacts 50 43 # of Findings 11 57

| Annual Self-Assessment Find | ings_    |         | Date:    | Week of | 2/18/2020 | Completed | 3/10/2021 |      |        |           |         |          |
|-----------------------------|----------|---------|----------|---------|-----------|-----------|-----------|------|--------|-----------|---------|----------|
|                             | December | January | February | March   | April     | May       | June      | July | August | September | October | November |
| # of findings               | 2        | 2       |          |         |           |           |           |      |        |           |         |          |
| # findings corrected        | 2        | 2       |          |         |           |           |           |      |        |           |         |          |
| # findings remaining        | 0        | 0       |          |         |           |           |           |      |        |           |         |          |

### Annual Detailed Monitoring Findings

#### Week of 1/24/2022 Completed

|                      | December | January | February | March | April | May | June | July | August | September | October | November |
|----------------------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| # of findings        | 7        | 5       |          |       |       |     |      |      |        |           |         |          |
| # findings corrected | 7        | 0       |          |       |       |     |      |      |        |           |         |          |
| # findings remaining | 0        | 5       |          |       |       |     |      |      |        |           |         |          |
| Due avere Lindetee   |          |         |          |       |       |     |      |      |        |           |         |          |

2/8/2022

#### Program Updates

Campuses Preparing for Winter Breaks - Naples/New Boston/Atlanta/Bloomburg Classrooms Starting Winter Assessments

# **CSNT Early Head Start Monthly Report**

Program Year 03 2022 06CH011282/03



#### Early Head Start Attendance/Enrollment

| Report Month                 | December    | January                  | February | March | April | May | June | July | August | September | October | November |
|------------------------------|-------------|--------------------------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| Funded Enrollment EHS        | 16          | 16                       |          |       |       |     |      |      |        |           |         |          |
| Over/Under Enrollment EHS    | 0           | 0                        |          |       |       |     |      |      |        |           |         |          |
| % with Special Needs         | 12.50%      | 12.50%                   |          |       |       |     |      |      |        |           |         |          |
| ADA Funded Enrolled* (16)    | 84%         | 64%                      |          |       |       |     |      |      |        |           |         |          |
| Enrollment (acutal students) | 84%         | 73%                      |          |       |       |     |      |      |        |           |         |          |
| Present/ Absent              | 13/3        | 012/2                    |          |       |       |     |      |      |        |           |         |          |
| * If below 85% (Why) -       | COVID Cases | COVID/Flu-<br>Like Cases |          |       |       |     |      |      |        |           |         |          |

2022

| Non-Federal Share |    | Early HS |   | \$59,148 | \$54,929 | \$4,219 | 93%   | Needed | Grant Total | 27.28% | Received | \$286,142 |         |          |
|-------------------|----|----------|---|----------|----------|---------|-------|--------|-------------|--------|----------|-----------|---------|----------|
|                   |    | December |   | January  | February | March   | April | May    | June        | July   | August   | September | October | November |
| \$ 4,21           | 19 | \$ 2,165 | 9 | 5 2,054  |          |         |       |        |             |        |          |           |         |          |

| Indi | rect Cost Pool Expenditur | es ( | including | % A | dmin)  | ICP      | \$<br>23,135 | \$ 20,780 |     | Grant Total | \$ 415,021 | Expended | \$ 40,427 |         |          |
|------|---------------------------|------|-----------|-----|--------|----------|--------------|-----------|-----|-------------|------------|----------|-----------|---------|----------|
| *Gra | nt hould not be above 15% | D    | ecember   | J   | anuary | February | March        | April     | May | June        | July       | August   | September | October | November |
|      | EHS Total 0%              | \$   | 942       | \$  | 1,413  |          |              |           |     |             |            |          |           |         |          |
| \$   | 2,355                     | \$   | 942       | \$  | 1,413  |          |              |           |     |             |            |          |           |         |          |

#### Meals/Reimbursements

| \$ 1,92             | 25 | December | January | February | March | April | May | June | July | August | September | October | November |
|---------------------|----|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| # of service days   |    | 13       | 16      |          |       |       |     |      |      |        |           |         |          |
| # of meals served   |    | 481      | 347     |          |       |       |     |      |      |        |           |         |          |
| CACFP Reimbursement |    | \$ 1,113 | \$ 812  |          |       |       |     |      |      |        |           |         |          |

### Program Monitoring

|                           | December | January | February | March | April | May | June | July | August | September | October | November |
|---------------------------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| # Child Files Reviewed    | 27       | 0       |          |       |       |     |      |      |        |           |         |          |
| # Classrooms Observed     | 6        | 0       |          |       |       |     |      |      |        |           |         |          |
| Incomes Verified          | 0        | 0       |          |       |       |     |      |      |        |           |         |          |
| # Parents Interviewed     | 0        | 0       |          |       |       |     |      |      |        |           |         |          |
| # of Staff interviewed    | 0        | 0       |          |       |       |     |      |      |        |           |         |          |
| # Bus Routes Observed     | 0        | 0       |          |       |       |     |      |      |        |           |         |          |
| # Staff Files Reviewed    | 0        | 0       |          |       |       |     |      |      |        |           |         |          |
| # Community Contacts      | 3        | 0       |          |       |       |     |      |      |        |           |         |          |
| # of Findings/# Corrected | 4        | 0       |          |       |       |     |      |      |        |           |         |          |

| Annual Self-Assessment Find | ings_    |         | Date:    | Week of | 2/18/2020 | Completed | 3/8/2021 |      |        |           |         |          |
|-----------------------------|----------|---------|----------|---------|-----------|-----------|----------|------|--------|-----------|---------|----------|
|                             | December | January | February | March   | April     | May       | June     | July | August | September | October | November |
| # of findings               | 2        | 2       |          |         |           |           |          |      |        |           |         |          |
| # findings corrected        | 2        | 2       |          |         |           |           |          |      |        |           |         |          |
| # findings remaining        | 0        | 0       |          |         |           |           |          |      |        |           |         |          |

| Annual Detailed Monitoring Fi | nual Detailed Monitoring Findings |         |          |       |       | Completed | NA   |      |        |           |         |          |
|-------------------------------|-----------------------------------|---------|----------|-------|-------|-----------|------|------|--------|-----------|---------|----------|
|                               | December                          | January | February | March | April | May       | June | July | August | September | October | November |
| # of findings                 | 7                                 | 5       |          |       |       |           |      |      |        |           |         |          |
| # findings corrected          | 7                                 | 0       |          |       |       |           |      |      |        |           |         |          |
| # findings remaining          | 0                                 | 5       |          |       |       |           |      |      |        |           |         |          |
| Program Updates               |                                   |         |          |       |       |           |      |      |        |           |         |          |

Campuses Preparing for Winter Breaks - Naples/New Boston/Atlanta/Bloomburg Classrooms Starting Winter Assessments

| 6/22<br>29 AM |  | 1     | of 4                     |
|---------------|--|-------|--------------------------|
|               | 9803 - HEAD START PIR Snapshot (Grid)  | Total | Percentage               |
| eport: H      | ead Start PIR Snapshot (Grid)  |       |                          |
| PIR: Hea      | d Start 2021-2022  |       |                          |
| Section       | n: a. Total Funded Enrollment  |       |                          |
|               | Number of enrollment slots that the program is funded to serve.  | 465   | 100%                     |
| Section       | n: b. Funded Enrollment by Program Option  |       |                          |
|               | Center-Based   | 465   | 100%                     |
|               | Home-Based   | 0     | 0%                       |
|               | Combination  | 0     | 0%                       |
|               | Family Child Care  | 0     | 0%                       |
|               | Locally Designed   | 0     | 0%                       |
| Section       | n: c. Detail - Center-based Funded Enrollment  |       |                          |
|               | Center-based Part Day (4 days per week)  | 0     | 0% of Center-based Total |
|               | Center-based Full Day (4 days per week > 6 Hours per Day)  | 0     | 0% of Center-based Total |
|               | Center-based Part Day (5 days per week)  | 449   | 96.56%                   |
|               | Center-based Full Day (5 days per week > 6 Hours per Day)  | 0     | 0% of Center-based Total |
| Section       | n: d. Total Cumulative Enrollment  |       |                          |
| the p         | al number of children served by the program throughout the entire year, inclusive of enrollees who left during<br>rogram year and the enrollees who filled those empty places. Due to turnover, more children and families mat<br>eive Head Start services cumulatively throughout the program year(all of whom are reported in the PIR) than<br>indicated by the funded enrollment numbers. | 503   | 100% of participants     |
| Section       | n: e. Participants By Age (Percentage of Cummlative Enrollment)  |       |                          |
|               | Two Years Old  | 2     | 0.40%                    |
|               | Three Years Old  | 229   | 45.53%                   |

| Four Years Old   | 272 | 54.08% |
|--|-----|--------|
| Five Years Old and Older   | 0   | 0.00%  |
| Section: f. Homelessness Services (Percentage of Cummlative Enrollment)                        |     |        |
| Total Number of children experiencing homelessness that were served during the enrollment year | 32  | 6.36%  |
| Section: g. Foster Care (Percentage of Cummlative Enrollment)                                  |     |        |
| Total number of enrolled children who were in foster care at any point in the program year     | 16  | 3.18%  |
| Section: h. Prior Enrollment of Children (Percentage of Cummlative Enrollment)                 |     |        |
| Second Year  | 123 | 24.45% |
| Three (or more) Years  | 0   | 0.00%  |
| Section: i. Ethnicity (Percentage of Cummlative Enrollment)                                    |     |        |
| Hispanic or Latino Origin  | 69  | 13.72% |
| Non-Hispanic or Non-Latino Origin  | 126 | 25.05% |
| Section: j. Race (Percentage of Cummlative Enrollment)   |     |        |
| American Indian or Alaska Native   | 2   | 0.40%  |
| Asian  | 7   | 1.39%  |
| Black or African American  | 264 | 52.49% |
| Native Hawaiian or Pacific Islander  | 0   | 0.00%  |
| White  | 152 | 30.22% |
| Biracial or Multi-Racial   | 49  | 9.74%  |
| Other Race   | 28  | 5.57%  |
| Unspecified Race   | 1   | 0.20%  |
| Section: k. Language (Percentage of Cummlative Enrollment)                                     |     |        |
| English  | 473 | 94.04% |
| Spanish  | 26  | 5.17%  |
| Central American, South American, or Mexican Languages   | 0   | 0.00%  |
| Caribbean Languages  | 0   | 0.00%  |

| Middle Eastern or South Asian Languages   | 1   | 0.20%   |
|---|-----|---------|
| East Asian  | 3   | 0.60%   |
| Native North American or Alaska Native Languages  | 0   | 0.00%   |
| Pacific Island Languages  | 0   | 0.00%   |
| European or Slavic Languages  | 0   | 0.00%   |
| African Languages   | 0   | 0.00%   |
| Other Languages   | 0   | 0.00%   |
| Unspecified Language  | 0   | 0.00%   |
| Section: I. Health Services (Percentage of Cummlative Enrollment)   |     |         |
| Children With Health Insurance At Start of Enrollment   | 465 | 92.45%  |
| Children With Health Insurance At End of Enrollment   | 304 | 60.44%  |
| Children With A Medical Home At Start of Enrollment   | 453 | 90.06%  |
| Children With A Medical Home At End of Enrollment   | 230 | 45.73%  |
| Children With up-to-date Immunizations or all possible immunizations to date, or exempt at start of enrollment                                      | 465 | 92.45%  |
| Children With up-to-date Immunizations or all possible immunizations to date, or exempt at end of enrollment  | 311 | 61.83%  |
| Children with a dental home at start of enrollment  | 424 | 84.29%  |
| Children with a dental home at end of enrollment  | 233 | 46.32%  |
| Section: m. Disability Services (Percentage of Actual Enrollment)   |     |         |
| Children with an Individualized Education Program (IEP), indicating they were determined eligible to receive special education and related services | 34  | 7.66%   |
| Section: n. Family Services (Percentage of Total Families)  |     |         |
| Total Number of Families  | 475 | 100.00% |
| Families Who Received at Least One Family Service   | 400 | 84.21%  |
| Section: o. Specific Services (Percentage of Total Families)  |     |         |
| Emergency or Crisis Intervention  | 49  | 10.32%  |
| Housing Assistance  | 6   | 1.26%   |

| Asset building services (Financial Education)  | 76  | 16.00% |
|--|-----|--------|
| Mental Health Services   | 15  | 3.16%  |
| Substance Abuse Prevention   | 4   | 0.84%  |
| Substance Abuse Treatment  | 3   | 0.63%  |
| English as a Second Language (ESL) Training  | 8   | 1.68%  |
| Assistance enrolling in Education or Job Training  | 46  | 9.68%  |
| Research-Based Parenting Curriculum  | 250 | 52.63% |
| Involvement in their child's screening and assessment results and their child's progress | 294 | 61.89% |
| Supporting transitions between prorgrams (i.e., EHS to HS, HS to Kindergarten)           | 249 | 52.42% |
| Education on preventative medical and oral health  | 363 | 76.42% |
| Education on health and developmental consequences of tobacco product use                | 137 | 28.84% |
| Education on Nutrition   | 384 | 80.84% |
| Education on postpartum care (e.g. breastfeeding support)                                | 4   | 0.84%  |
| Education on relationship/marriage   | 3   | 0.63%  |
| Assistance to Families of Incarcerated Individuals                                       | 6   | 1.26%  |

| 9803 - EARLY HEAD START PIR<br>Snapshot (Grid)  | 1      | 1 of 4                  |  |
|---|--------|-------------------------|--|
|   | Total  | Percentage              |  |
| eport: Head Start PIR Snapshot (Grid)   |        |                         |  |
| PIR: Head Start 2021-2022   |        |                         |  |
| Section: a. Total Funded Enrollment   |        |                         |  |
| Number of enrollment slots that the program is funded to serve.   | 16     | 100%                    |  |
| Section: b. Funded Enrollment by Program Option   |        |                         |  |
| Center-Based  | 16     | 100%                    |  |
| Home-Based  | 0      | 0%                      |  |
| Combination   | 0      | 0%                      |  |
| Family Child Care   | 0      | 0%                      |  |
| Locally Designed  | 0      | 0%                      |  |
| Section: c. Detail - Center-based Funded Enrollment   |        |                         |  |
| Center-based Part Day (4 days per week)   | 0      | 0% of Center-based Tota |  |
| Center-based Full Day (4 days per week > 6 Hours per Day)   | 0      | 0% of Center-based Tota |  |
| Center-based Part Day (5 days per week)   | 16     | 100.00%                 |  |
| Center-based Full Day (5 days per week > 6 Hours per Day)   | 0      | 0% of Center-based Tota |  |
| Section: d. Total Cumulative Enrollment   |        |                         |  |
| Actual number of children served by the program throughout the entire year, inclusive of enrollees who left during the program year and the enrollees who filled those empty places. Due to turnover, more children and families receive Head Start services cumulatively throughout the program year(all of whom are reported in the PIR) that indicated by the funded enrollment numbers. | mat 17 | 100% of participants    |  |
| Section: e. Participants By Age (Percentage of Cummlative Enrollment)   |        |                         |  |
| Under One Year  | 0      | 0.00%                   |  |

| One Year Old   | 7  | 41.18% |
|--|----|--------|
| Two Years Old  | 10 | 58.82% |
| Three Years Old  | 0  | 0.00%  |
| Section: f. Homelessness Services (Percentage of Cummlative Enrollment)                        |    |        |
| Total Number of children experiencing homelessness that were served during the enrollment year | 2  | 11.76% |
| Section: g. Foster Care (Percentage of Cummlative Enrollment)                                  |    |        |
| Total number of enrolled children who were in foster care at any point in the program year     | 2  | 11.76% |
| Section: h. Prior Enrollment of Children (Percentage of Cummlative Enrollment)                 |    |        |
| Second Year  | 13 | 76.47% |
| Three (or more) Years  | 0  | 0.00%  |
| Section: i. Ethnicity (Percentage of Cummlative Enrollment)                                    |    |        |
| Hispanic or Latino Origin  | 2  | 11.76% |
| Non-Hispanic or Non-Latino Origin  | 15 | 88.24% |
| Section: j. Race (Percentage of Cummlative Enrollment)   |    |        |
| American Indian or Alaska Native   | 1  | 5.88%  |
| Asian  | 0  | 0.00%  |
| Black or African American  | 13 | 76.47% |
| Native Hawaiian or Pacific Islander  | 0  | 0.00%  |
| White  | 1  | 5.88%  |
| Biracial or Multi-Racial   | 1  | 5.88%  |
| Other Race   | 1  | 5.88%  |
| Unspecified Race   | 0  | 0.00%  |
| Section: k. Language (Percentage of Cummlative Enrollment)                                     |    |        |
| English  | 16 | 94.12% |
| Spanish  | 1  | 5.88%  |

| Central American, South American, or Mexican Languages   | 0  | 0.00%   |
|--|----|---------|
| Caribbean Languages  | 0  | 0.00%   |
| Middle Eastern or South Asian Languages  | 0  | 0.00%   |
| East Asian   | 0  | 0.00%   |
| Native North American or Alaska Native Languages   | 0  | 0.00%   |
| Pacific Island Languages   | 0  | 0.00%   |
| European or Slavic Languages   | 0  | 0.00%   |
| African Languages  | 0  | 0.00%   |
| Other Languages  | 0  | 0.00%   |
| Unspecified Language   | 0  | 0.00%   |
| Section: I. Health Services (Percentage of Cummlative Enrollment)  |    |         |
| Children With Health Insurance At Start of Enrollment  | 17 | 100.00% |
| Children With Health Insurance At End of Enrollment  | 13 | 76.47%  |
| Children With A Medical Home At Start of Enrollment  | 17 | 100.00% |
| Children With A Medical Home At End of Enrollment  | 11 | 64.71%  |
| Children With up-to-date Immunizations or all possible immunizations to date, or exempt at start of enrollment                                       | 13 | 76.47%  |
| Children With up-to-date Immunizations or all possible immunizations to date, or exempt at end of enrollment   | 1  | 5.88%   |
| Children with a dental home at start of enrollment   | 15 | 88.24%  |
| Children with a dental home at end of enrollment   | 9  | 52.94%  |
| Section: m. Disability Services (Percentage of Actual Enrollment)  |    | ·       |
| Children with an Individualized Education Program (IFSP), indicating they were determined eligible to receive special education and related services | 2  | 12.50%  |
| Section: n. Family Services (Percentage of Total Families)   |    |         |
| Total Number of Families   | 15 | 100.00% |
| Families Who Received at Least One Family Service  | 13 | 86.67%  |

| ection: o. Specific Services (Percentage of Total Families)                              |    |        |
|--|----|--------|
| Emergency or Crisis Intervention   | 0  | 0.00%  |
| Housing Assistance   | 0  | 0.00%  |
| Asset building services (Financial Education)  | 0  | 0.00%  |
| Mental Health Services   | 0  | 0.00%  |
| Substance Abuse Prevention   | 0  | 0.00%  |
| Substance Abuse Treatment  | 0  | 0.00%  |
| English as a Second Language (ESL) Training  | 0  | 0.00%  |
| Assistance enrolling in Education or Job Training  | 0  | 0.00%  |
| Research-Based Parenting Curriculum  | 6  | 40.00% |
| Involvement in their child's screening and assessment results and their child's progress | 5  | 33.33% |
| Supporting transitions between prorgrams (i.e., EHS to HS, HS to Kindergarten)           | 0  | 0.00%  |
| Education on preventative medical and oral health  | 13 | 86.67% |
| Education on health and developmental consequences of tobacco product use                | 0  | 0.00%  |
| Education on Nutrition   | 12 | 80.00% |
| Education on postpartum care (e.g. breastfeeding support)                                | 0  | 0.00%  |
| Education on relationship/marriage   | 0  | 0.00%  |
| Assistance to Families of Incarcerated Individuals                                       | 0  | 0.00%  |