CSNT Head Start Monthly Report

Program Year 03 2022 06CH011282/03

Data Month

2022

July

CSNT HS Report Revised 1/19/22

| Head Start Attendance/Enrollme | ١t |
|--------------------------------|----|
|--------------------------------|----|

| Report Month | December | January | February | March | April | May | June | July | August | September | October | November |
|------------------------------|----------|---------|----------|--------|--------|--------|------|------|--------|-----------|---------|----------|
| Funded Enrollment HS | 465 | 465 | 465 | 465 | 465 | 465 | NA | | | | | |
| Over/Under Enrollment HS | -10 | -16 | -21 | -25 | -34 | -35 | NA | | | | | |
| % with Special Needs | 6% | 8% | 9% | 10% | 11% | 11% | NA | | | | | |
| ADA Funded Enrolled* (465) | 86% | 80% | 80% | 82% | 83% | 80% | NA | | | | | |
| Enrollment (acutal students) | 89% | 85% | 86% | 86% | 90% | 88% | NA | | | | | |
| Present/ Absent | 399/56 | 379/70 | 377/60 | 390/62 | 400/34 | 385/45 | NA | | | | | |
| * If below 85% (Why) - | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |

| Non-Federal Share | | Head Start | \$989,814 | \$59,951 | \$929,863 | 6% | Needed | Grant Total | 89.93% | Received | \$943,372 | | |
|-------------------|---------|------------|------------|------------|-----------|------------|------------|-------------|--------|----------|-----------|---------|----------|
| | | December | January | February | March | April | May | June | July | August | September | October | November |
| \$ | 929.863 | \$ 138,762 | \$ 143,161 | \$ 146.855 | \$149.467 | \$ 148,559 | \$ 139,898 | \$ 63,161 | | | | | |

| Indire | ct Cost Pool Expenditur | es (i | including | % A | dmin) | | ICP | \$ 391,886 | \$ 222,335 | Ī | | Gra | ant Total | \$ 415,021 | Expended | \$ | 178,225 | | | |
|----------|-------------------------|-------|-----------|-----|---------|----|---------|---------------|---------------|----|--------|-----|-----------|---------------|----------|----|----------|---------|-------|------|
| *Grant s | should not be above 15% | D | ecember | J | lanuary | F | ebruary | March | April | | May | | June | July | August | S | eptember | October | Noven | nber |
| | HS Total 11% | \$ | 16,125 | \$ | 21,947 | \$ | 25,668 | \$ 24,175 | \$ 32,021 | \$ | 22,828 | \$ | 26,787 | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| \$ | 169,551 | \$ | 16,125 | \$ | 21,947 | \$ | 25,668 | \$ 24,175 | \$ 32,021 | \$ | 22,828 | \$ | 26,787 | \$ | \$ - | \$ | - | \$ - | \$ | - |

Meals/Reimbursements

| \$ | 62,690 | December | January | February | March | April | May | June | July | August | September | October | November |
|--------------------|--------|----------|----------|-----------|-----------|-----------|----------|------|------|--------|-----------|---------|----------|
| # of service days | | 13 | 16 | 18 | 22 | 20 | 20 | NA | | | | | |
| # of meals served | | 3,696 | 3,677 | 4,436 | 5,202 | 5,593 | 4,245 | NA | | | | | |
| CACFP Reimbursemen | nt | \$ 8.619 | \$ 8.613 | \$ 10.356 | \$ 12.119 | \$ 13.050 | \$ 9.933 | NA | | | | | |

Program Monitoring

| | December | January | February | March | April | May | June | July | August | September | October | November |
|------------------------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| # Child Files Reviewed | 152 | 46 | 46 | 466 | 215 | 160 | NA | | | | | |
| # Classrooms Observed | 48 | 22 | 22 | 112 | 59 | 39 | NA | | | | | |
| Incomes Verified | 10 | 6 | 8 | 4 | 4 | 0 | NA | | | | | |
| # Parents Interviewed | 12 | 12 | 0 | 0 | 27 | 45 | NA | | | | | |
| # of Staff interviewed | 5 | 14 | 17 | 10 | 3 | 0 | NA | | | | | |
| # Bus Routes Observed | 0 | 0 | 0 | 0 | 0 | N/A | NA | | | | | |
| # Staff Files Reviewed | 0 | 0 | 0 | 0 | 0 | 4 | NA | | | | | |
| # Community Contacts | 63 | 50 | 43 | 134 | 51 | 51 | NA | | | | | |
| # of Findings | 11 | 57 | 38 | 38 | 29 | 20 | NA | | | | | |

| Annual Self-Assessment Fine | dings_ | | Date: | Week of | 3/3/2022 | Completed | 5/26/2022 | | | | | |
|-----------------------------|----------|---------|----------|---------|----------|-----------|-----------|------|--------|-----------|---------|----------|
| | December | January | February | March | April | May | June | July | August | September | October | November |
| # of findings | 2 | 2 | 4 | 4 | 4 | 4 | 4 | | | | | |
| # findings corrected | 2 | 2 | 0 | 2 | 3 | 4 | 4 | | | | | |
| # findings remaining | 0 | 0 | 4 | 2 | 1 | 0 | 0 | | | | | |

| Annual Botanea Montoring | manigo | | | **COR O | 1/2-1/2022 | Completed | OIZOIZOZZ | | | | | |
|--------------------------|----------|---------|----------|---------|------------|-----------|-----------|------|--------|-----------|---------|----------|
| | December | January | February | March | April | May | June | July | August | September | October | November |
| # of findings | 7 | 7 | 7 | 7 | 7 | 7 | 7 | | | | | |
| # findings corrected | 7 | 2 | 2 | 4 | 5 | 7 | 7 | | | | | |
| # findings remaining | 0 | 5 | 5 | 3 | 2 | 0 | 0 | | | | | |

Program Updates

Head Start Campuses CLOSED for Summer Fully Enrolled for the 2022-2023 School Year

CSNT Early Head Start Monthly Report Program Year 03 2022 06CH011282/03 2022



CSNT Early HS Report Revised 1/19/22

| Early Head Start Attenda | ince/Enrollment |
|--------------------------|-----------------|
|--------------------------|-----------------|

| Report Month | December | January | February | March | April | May | June | July | August | September | October | November |
|------------------------------|-------------|------------|------------|----------------|----------------|----------|--------------|------|--------|-----------|---------|----------|
| Funded Enrollment EHS | 16 | 16 | 16 | 16 | 16 | 16 | 16 | | | | | |
| Over/Under Enrollment EHS | 0 | 0 | -2 | 0 | 0 | -3 | -2 | | | | | |
| % with Special Needs | 12.50% | 12.50% | 12.50% | 12.50% | 12.50% | 12.50% | 12.50% | | | | | |
| ADA Funded Enrolled* (16) | 84% | 64% | 73% | 76% | 81% | 66% | 30% | | | | | |
| Enrollment (acutal students) | 84% | 73% | 83% | 78% | 81% | 82% | 37% | | | | | |
| Present/ Absent | 13/3 | 12/2 | 12/2 | 12/4 | 13/3 | 11/3 | 5/9 | | | | | |
| | | COVID/Flu- | COVID/Flu- | COVID/Flu-Like | COVID/Flu-Like | Children | Children | | | | | |
| * If below 85% (Why) - | COVID Cases | Like Cases | Like Cases | Cases | Cases | Dropped | Staying Home | | | | | |

| Non-Federal Share | Early HS | \$59,148 | \$45,640 | \$13,508 | 77% | Needed | Grant Total | 89.93% | Received | \$943,372 | | |
|-------------------|----------|----------|----------|----------|----------|----------|-------------|--------|----------|-----------|---------|----------|
| | December | January | February | March | April | May | June | July | August | September | October | November |
| \$ 13.508 | \$ 2165 | \$ 2,054 | \$ 2165 | \$ 2,093 | \$ 2,093 | \$ 1,969 | \$ 969 | | | | | |

| Indire | ect Cost Pool Expenditur | es (i | including ' | % A | dmin) | | ICP | \$ 23,135 | \$ 14,461 | | G | rant Total | \$ 415,021 | Expended | \$ 17 | 8,225 | | |
|--------|--------------------------|-------|-------------|-----|---------|-----|--------|--------------|--------------|-----------|----|------------|------------|----------|--------|-------|---------|----------|
| *Grant | hould not be above 15% | D | ecember | J | lanuary | Feb | oruary | March | April | May | | June | July | August | Septer | mber | October | November |
| | EHS Total 0% | \$ | 942 | \$ | 1,413 | \$ | 1,435 | \$ 1,283 | \$ 1,635 | \$ 793 | \$ | 1,173 | | | | | | |
| \$ | 8,674 | \$ | 942 | \$ | 1,413 | \$ | 1,435 | \$ 1,283 | \$ 1,635 | \$ 793 | \$ | 1,173 | | | | | | |

Meals/Reimbursements

| \$ | 8,430 | December | January | February | March | April | May | June | July | August | September | October | November |
|--------------------|-------|----------|---------|----------|----------|----------|----------|------|------|--------|-----------|---------|----------|
| # of service days | | 13 | 16 | 18 | 17 | 20 | 21 | 15 | | | | | |
| # of meals served | | 481 | 347 | 593 | 603 | 727 | 669 | 198 | | | | | |
| CACFP Reimbursemen | t | \$ 1.113 | \$ 812 | \$ 1.393 | \$ 1.398 | \$ 1.698 | \$ 1.549 | 467 | | | | | |

Program Monitoring

| | December | January | February | March | April | May | June | July | August | September | October | November |
|---------------------------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|
| # Child Files Reviewed | 10 | 27 | 16 | 8 | 25 | 17 | NA | | | | | |
| # Classrooms Observed | 12 | 6 | 6 | 8 | 14 | 14 | NA | | | | | |
| Incomes Verified | 0 | 0 | 0 | 0 | 0 | 0 | NA | | | | | |
| # Parents Interviewed | 0 | 0 | 0 | 0 | 0 | 0 | NA | | | | | |
| # of Staff interviewed | 2 | 0 | 0 | 0 | 3 | 0 | NA | | | | | |
| # Bus Routes Observed | 0 | 0 | 0 | 0 | 0 | N/A | NA | | | | | |
| # Staff Files Reviewed | 0 | 0 | 0 | 0 | 0 | 1 | NA | | | | | |
| # Community Contacts | 8 | 3 | 5 | 3 | 5 | 0 | NA | | | | | |
| # of Findings/# Corrected | 4 | 0 | 0 | 0 | 2 | 3 | NA | | | | | |

| Annual Self-Assessment Find | ings_ | | Date: | Week of | 3/3/2022 | Completed | 5/26/2022 | | | | | |
|-----------------------------|----------|---------|----------|---------|----------|-----------|-----------|------|--------|-----------|---------|----------|
| | December | January | February | March | April | May | June | July | August | September | October | November |
| # of findings | 2 | 2 | 4 | 4 | 4 | 4 | 4 | | | | | |
| # findings corrected | 2 | 2 | 0 | 2 | 3 | 4 | 4 | | | | | |
| # findings remaining | 0 | 0 | 4 | 2 | 1 | 0 | 0 | | | | | |

| Annual Detailed Monitoring Findings | | | | | 1/24/2022 | Completed | 5/25/2022 | | | | | |
|-------------------------------------|----------|---------|----------|-------|-----------|-----------|-----------|------|--------|-----------|---------|----------|
| | December | January | February | March | April | May | June | July | August | September | October | November |
| # of findings | 7 | 7 | 7 | 7 | 7 | 7 | 7 | | | | | |
| # findings corrected | 7 | 2 | 2 | 4 | 5 | 7 | 7 | | | | | |
| # findings remaining | 0 | 5 | 5 | 3 | 2 | 0 | 0 | | | | | |

Program Updates

EHS Classrooms Closed for Summer

Fully Enrolled for the 2022-2023 School Year