Community Services of Northeast Texas, Inc. Head Start Policy Council Meeting Tuesday, October 24, 2023 9:00 am Linden Administrative Office **304 East Houston** Linden, Texas

CALL TO ASSEMBLY

Please rise.

Pledge of Allegiance (US) – I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

Pledge of Allegiance (TX) – Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Community Action Promise - Community Action changes people's lives, embodies the spirit of hope, improves communities, and makes America a better place to live. We care about the entire community, and we are dedicated to Helping People Help themselves and each other.

= Will Our CSNT Mission – CSNT applies all available strategies enabling Northeast Texas families to lead improved, empowered, and self-reliant lives.

Our Head Start Vision – To provide a system of education and encouragement which results in school-readiness for young children and their families.

Invocation

- 1. Call Meeting to Order
- **Recognize New Policy Council Members** 2.
- **Establishment of Quorum** 3.
- Approval of Agenda 4.
- 5. Approval of Minutes for September 26, 2023
- 6. Presentations
 - A. Robert's Rules of Order
- 7. Reports
 - A. Financial Report

Bernadette Harris

- Shelley Mitchell
- a. Head Start Financial Report October 2023
- b. Credit Usage Report October 2023
- c. CACFP Financial Report October 2023
- B. Head Start Director Report

Bernadette Harris

- a. Head Start/Early Head Start Report October 2023
- b. Head Start/Early Head Start PIR October 2023
- C. Executive Director Report

Michelle Morehead

Community Services of Northeast Texas, Inc. Head Start Policy Council Meeting Tuesday, October 24, 2023 9:00 am Linden Administrative Office 304 East Houston Linden, Texas

8. Committee Reports

- A. Appoint Committee Member(s)
- B. Committee Report
 - a. Community Assessment Committee Report
 - b. Health Services Advisory Committee is scheduled for November 1, 2023
 - c. ERSEA Committee Meeting is scheduled for November 29, 2023
 - d. School Readiness Committee Meeting is scheduled for December 7, 2023

9. Action Items

- A. Discuss and/or Approve Head Start Standard Operating Procedures
- B. Discuss and/or Approve Head Start Standard Operating Manuals and Forms
- C. Discuss and/or Approve Financial Policies and Procedures including the Financial Code of Conduct
- D. Discuss and/or Approve Personnel Policies and Procedures
 - 1. Including Update to Business Travel Expenses Personnel Policy #512
- E. Discuss and/or Approve Job Descriptions
- F. Discuss and/or Approve Updated Volunteer Rates
- G. Discuss and/or Approve 2024 Community Assessment Update
- H. Discuss and/or Approve November/December Meeting for Tuesday, December 12, 2023
- I. Discuss and/or Approve Head Start/Early Head Start Continuation Grant #06CH011282/04 Requesting a Carry Over of Unobligated Balance
- J. Discuss and/or Approve Martavius Jones as the Policy Council Liaison to the Board

10. Discussion Items

A. Discuss Fall 2023 Circle Assessment Data

11. Audience Comments

12. Executive Session

A. Personnel

1. New hires and terminations

Discussion with respect to any matter specifically made confidential by law or regulation. Topics may include, but are not limited to: Approval of new hires, terminations, and employee matters of a confidential nature.

13. Required Action from Executive Session

14. Adjourn

Community Services of Northeast Texas, Inc. Head Start Policy Council Meeting Minutes Tuesday, September 26, 2023 9:00 am Linden Administration Offices 304 East Houston Street Linden, Texas

PC Attendance	Campus	Title	Sep-23	
Chairperson -	Martavius Jones		x	
Vice Chairperso	on - Megan Hervey	1	х	
Secretary - Cristal Smith				
Cecelia Huff - Outgoing Chairperson	Bowie County	Representative	x	
Evelyn Benjamin	Atlanta	Representative	х	
Jessica Nansen	Atlanta	Alternate		
Megan Hervey	Bloomburg	Representative	x	
Gina Chambless	Bloomburg	Alternate		
Krizia Linwood	D/LS	Representative	x	
Casandra Freeman	D/LS	Alternate		
Cristal Smith	Hughes Springs	Representative	x	
Brittany Smith	Hughes Springs	Alternate		
Alicia Brown	Hughes Springs EHS	Representative		
	Hughes Springs EHS	Alternate		
Ashley Roberts	Naples	Representative		
Ashley Tucker	Naples	Alternate		
Taylor Adcock	New Boston	Representative	x	
Tammy Wells	New Boston	Alternate		
Martavius Jones	Pittsburg	Representative	x	
David Chustz	Pittsburg	Alternate		
	Texarkana	Representative		
	Texarkana	Alternate		

Others in attendance: CSNT Staff: Bernadette Harris, Bridgette Parton, Michelle Morehead, Susan Horner, Charlotte Hall, Shelley Mitchell, Misty Van Hooser and Venus Hornbuckle

1. Call to Order:

The meeting was called to order by Cecelia Huff, Policy Council Chairperson at 9:10 am, September 26, 2023, in the Linden Administrative Building.

2. Recognize New Policy Council Members:

Evelyn Benjamin – Atlanta Head Start Representative, Megan Hervey – Bloomburg Head Start Representative, Krizia Linwood – Daingerfield Head Start Representative, Cristal Smith – Hughes Springs Head Start Representative, Taylor Adcock – New Boston Head Start Representative, and Martavius Jones – Pittsburg Head Start Representative

3. Establishment of Quorum:

Quorum was established with the following Policy Council Members present: Cecelia Huff, Evelyn Benjamin, Megan Hervey, Krizia Linwood, Cristal Smith, Taylor Adcock, and Martavius Jones.

*Cecelia Huff lead the meeting until the new Chairperson was selected in Action Item 8 A.

4. Approval of Agenda:

Members reviewed the agenda. Martavius Jones moved to accept the agenda as presented. This motion was seconded by Megan Hervey. The motion was put to a vote with a majority of members voting in favor of by signaling aye. The motion carried.

5. Approval of Minutes from August 22, 2023:

Martavius Jones moved to accept the minutes of August 22, 2023 meeting as presented. The motion was seconded by Evelyn Benjamin. The motion was put to a vote with a majority of members voting in favor of by signaling aye. The motion carried.

6. Presentations:

A. Head Start Policy Council Orientation Training – Bernadette Harris

Bernadette Harris explained the roles and responsibilities with the Policy Council members. Bridgette Parton reviewed the Policy Council Handbook with the members and explained the confidentiality and conflicts of interest statement. All members present signed the statement.

B. Recognition – Cecelia Huff – 5 Years of Service – Policy Council

Bernadette Harris presented Cecelia Huff with a plaque in appreciation of her dedicated service on Policy Council for the past five years.

7. Reports:

A. Financial Report

Shelley Mitchell gave the financial report as presented. She explained how to read the Finance Report, Credit Card Usage Report and statements.

B. Head Start Report

Bernadette Harris gave the Head Start Report as presented. She explained how to read the Head Start and Early Head Start Reports as well as the PIR information.

C. Executive Directors Report

Michelle Morehead welcomed everyone to the meeting and thanked them for serving on Policy Council. She stated that the Agency had a new Program that would start October 1st called Transitional Housing. There is one property currently and we will start small and build from there. There is also a Youth Empowerment Program starting January of 2024 to encourage children from the ages of ten to eighteen to read and learn non-contact boxing skills.

8. Action Items:

A. Nominations/election of new 2022-2023 Policy Council Officers:

Policy Council Chairperson was opened for nominations. Taylor Adcock was nominated for Chairperson. The floor was asked again if there were any more nominations for Chairperson. Martavius Jones was nominated for Chairperson. The floor was asked a third time if there were any more nominations. There were no more nominations. Martavius Jones moved to cease nominations. This motion was seconded by Megan Hervey. The motion was put to a vote with a majority of members voting in favor of by signaling aye. The motion carried. Vice Chairperson was opened for nominations. Megan Hervey was nominated for Vice Chairperson. The floor was asked three times if there were any nominations. There were no more nominations. Taylor Adcock moved to cease nominations. This motion was seconded by Evelyn Benjamin. The motion was put to a vote with a majority of members voting in favor of by signaling aye. Secretary was opened for nominations. Cristal Smith was nominated for Secretary. The floor was asked three times if there were any more nominations for Secretary. There were no more nominations. Martavius Jones moved to cease nominations. This motion was seconded by Megan Hervey. The motion was put to a vote with a majority of members voting in favor of by signaling ave.

Policy Council Liaison was opened for nominations. Taylor Adcock was nominated for Policy Council Liaison. The floor was asked for any more nominations and Martavius Jones was nominated for Alternate Policy Council Liaison. The floor was asked if there were other nominations for Policy Council Liaison. There were no more nominations. Martavius Jones moved to cease nominations. This motion was seconded by Cristal Smith. The motion was put to a vote with a majority of members voting in favor of by signaling aye. The members were asked if they wanted to conduct a secret ballot for Chairperson or by a raise of hands. The members requested to have a secret ballot. Taylor Adcock introduced herself and explained why she would like to be considered for the nomination of Chairperson. Martavius Jones introduced himself and stated why he would like to be considered for the nomination for Chairperson. The members wrote names on a ballot and with a vote of 6 to 1, Martavius Jones was the selected member for the Chairperson nomination.

Taylor Adcock moved to approve the elected slate as presented. The motion was seconded by Cristal Smith. The motion was put to a vote with a majority of members voting in favor by signaling aye. The motion carried.

The following slate is adopted: Martavius Jones – Chairperson, Megan Hervey -Vice Chairperson, Cristal Smith – Secretary, Taylor Adcock - Policy Council Liaison and Martavius Jones – Policy Council Liaison Alternate.

B. Set Date and Time for Policy Council Meetings

The date and time for the Policy Council Meetings was discussed. Evelyn Benjamin moved to leave the date the 4th Tuesday of the month at 9:00 AM. Cristal Smith seconded the motion. The motion was put to a vote with a majority of members voting in favor by signaling aye. The motion carried. *Martavius Jones began leading the meeting at Action Item 8B.

C. Discuss and/or Approve Policy Council By-Laws

Bridgette Parton reviewed the Policy Council By-Laws as presented. Taylor Adcock moved to approve the Policy Council By-Laws as presented. The motion was seconded by Cristal Smith. The motion was put to a vote with a majority of members in favor of by signaling aye. The motion carried.

D. Discuss and/or Approve Disposition of Head Start Vehicle #801 – Grant #06CH011282/04

Bernadette Harris reviewed the Disposition of Head Start Vehicle #801 – Grant #06CH011282/04 as presented. Cristal Smith moved to approve the Disposition of Head Start Vehicle #801 – Grant #06CH011282/04 as presented. The motion was seconded by Megan Hervey. The motion was put to a vote with a majority of members in favor of by signaling aye. The motion carried.

E. Discuss and/or Approve Personnel Policies

- 1. Cash in Lieu #315
- 2. Short-Term Disability #318

3. Local Travel/Mileage #599

Charlotte Hall reviewed the Personnel Policies as presented. She explained that the Cash in Lieu policy is a new policy to encourage staff that are eligible to have other qualified insurance such as Medicare to receive \$100 per pay period based on twenty-four pay periods. The Short-Term Disability was updated to reflect that the Agency will pay for each eligible employee short term disability. The local travel/mileage was updated to state that the Agency will use the IRS rate for mileage reimbursements. Taylor Adcock moved to approve the Personnel Policies as presented. The motion was seconded by Evelyn Benjamin. The motion was put to a vote with a majority of members in favor of by signaling aye. The motion carried.

9. Committee Report:

A. Appoint Committee Members Martavius Jones appointed the following Committee Members

List of Committee Participants: Self-Assessment

- 1. Taylor Adcock
- 2. Martavius Jones

Community Assessment

1. Megan Hervey

Finance Committee

1. Cristal Smith

School Readiness Committee

- 1. Krizia Linwood
- 2. Cristal Smith

ERSEA Committee

1. Taylor Adcock

Strategic Planning Committee

- 1. Krizia Linwood
- 2. Evelyn Benjamin

Health Advisory Committee

- 1. Taylor Adcock
- 2. Megan Hervey

Martavius Jones will serve on all Committee's as the Policy Council Chairperson.

10. Discussion Items:

A. Discuss Daingerfield Calendar Changes

Misty Van Hooser reviewed the changes as presented.

11. Audience Comments:

None

12. Executive Session:

Taylor Adcock moved for Policy Council to go into Executive Session at 10:46 am. Cristal Smith seconded the motion.

Discuss new hires, terminations, transfers and employee matters of a confidential nature.

Taylor Adcock made a motion to come back into regular session at 10:53 am. Krizia Linwood seconded the motion.

13. Required Action from Executive Session:

A motion was made by Megan Hervey to accept new hires, transfers, and terminations as presented. The motion was seconded by Krizia Linwood. There was no discussion of the matter. The motion was put to a vote with a majority of members voting in favor of by signaling aye. The motion carried.

14. Adjourn:

A motion to adjourn was made by Megan Hervey at 10:54 am. The motion was seconded by Krizia Linwood.

Minutes Submitted by: Bridgette Parton Minutes approved by:

Head Start

Financial Report for the month of October 2023

(September 2023 Expenditures)

					Monthly	YTD	
Funding Source	Amount Funded	Expenditures	Total To Date	Balance	Budget	<u>Budget</u>	(Over)/Under
12 month program endir	ig 11-30-2022						
Personnel	\$2,351,429.00	\$272,939.10	\$1,708,636.04	\$642,792.96	\$195,952.42	\$1,959,524.17	\$250,888.13
Fringe Benefits	\$571,408.00	\$47,660.56	\$415,534.54	\$155,873.46	\$47,617.33	\$476,173.33	\$60,638.79
Travel (4120)	\$10,000.00	\$0.00	\$5,733.27	\$4,266.73	\$833.33	\$8,333.33	\$2,600.06
Equipment	\$35,000.00	(\$164.25)	\$25,900.75	\$9,099.25	\$2,916.67	\$29,166.67	\$3,265.92
Supplies	\$198,845.00	\$7,918.68	\$144,466.90	\$54,378.10	\$16,570.42	\$165,704.17	\$21,237.27
Contractual	\$292,100.00	\$0.00	\$139,820.00	\$152,280.00	\$24,341.67	\$243,416.67	\$103,596.67
Facilities / Construction	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other (4120)	\$30,381.00	\$0.00	\$34,647.73	(\$4,266.73)	\$2,531.75	\$25,317.50	(\$9,330.23)
Other (4122)	\$941,063.00	\$129,976.39	\$857,181.71	\$83,881.29	\$78,421.92	\$784,219.17	(\$72,962.54)
Total	\$4,430,226.00	\$458,330.48	\$3,331,920.94	\$1,098,305.06	\$369,185.50	\$3,691,855.00	\$359,934.06
T&TA	\$40,381.00	\$0.00	\$40,381.00	\$0.00	\$3,365.08	\$33,650.83	(\$6,730.17)
Total							
USDA Reimbursements							\$84,089.63
Estimated USDA Reiml	oursement for Sept	ember 2023					\$14,344.94
				Resulting (over)/und	er with USDA	841 - 12 - 14 - 14 - 14 - 14 - 14 - 14 -	\$458,368.63
* Total Over/Under withou	t USDA				Further Analy	sis	
					Number of chil	dren	465
Accruals:				\$4.00	Number of class	ssrooms	26
Actual year end payroll a	accrual \$75,600.00						
					Monthly	YTD	
	Amount Funded	Expenditures	Total To Date		Budget	<u>Budget</u>	(Over)/Under
Per Classroom	\$170,393.31	\$17,628.10	\$128,150.81		\$14,199.44	\$141,994.42	\$13,843.62
Per Child	\$9,527.37	\$985.66	\$7,165.42		\$793.95	\$7,939.47	\$774.05
IN-KIND (Non-Federal	Share)						
	Needed	This month	Total	Still need			
	\$1,107,557.00	\$139,598.66	\$1,196,620.21	(\$89,063.21)			

Early Head Start

Financial Report for the month of October 2023

(September 2023 Expenditures)

					Monthly	YTD	
Funding Source	Amount Funded	Expenditures	<u>Total To Date</u>	Balance	Budget	Budget	(Over)/Under
12 month program endi	ng 11-30-2022						
Personnel	\$144,584.00	\$16,205.37	\$104,106.19	\$40,477.81	\$12,048.67	\$120,486.67	\$16,380.48
Fringe Benefits	\$35,423.00	\$4,105.94	\$39,259.70	(\$3,836.70)	\$2,951.92	\$29,519.17	(\$9,740.53)
Travel (4120)	\$2,190.00	\$0.00	\$532.21	\$1,657.79	\$182.50	\$1,825.00	\$1,292.79
Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Supplies	\$20,022.00	\$143.88	\$10,202.53	\$9,819.47	\$1,668.50	\$16,685.00	\$6,482.47
Contractual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Facilities / Construction	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other (4120)	\$3,067.00	\$120.00	\$4,109.59	(\$1,042.59)	\$255.58	\$2,555.83	(\$1,553.76)
Other (4122)	\$57,920.00	\$2,207.12	\$32,095.80	\$25,824.20	\$4,826.67	\$48,266.67	\$16,170.87
Total	\$263,206.00	\$22,782.31	\$190,306.02	\$72,899.98	\$21,933.83	\$219,338.33	\$29,032.31
Т&ТА	\$5,257.00	\$120.00	\$4,641.80	\$615.20	\$438.08	\$4,380.83	(\$260.97)
Total							(,)
USDA Reimbursements	through August 202	3					\$11,903.31
Estimated USDA Reim	bursement for Septer	mber 2023					\$2,033.86
				Resulting (over)/und	er with USDA		\$42,969.48
* Total Over/Under without	tt USDA				Further Analys	is	
					Number of child	dren	16

Accruals:

Actual year end payroll accrual \$7,200

	Amount Funded	Expenditures	Total To Date	
Per Classroom	\$131,603.00	\$11,391.16	\$95,153.01	
Per Child	\$16,450.38	\$1,423.89	\$11,894.13	

IN-KIND (Non-Federal Sh	are)			
	Needed	This month	Total	Still need
	\$65,802.00	\$2,019.03	\$18,374.54	\$47,427.46

Further Analysis	
Number of children	16
Number of classrooms	2

Monthly	YTD	
Budget	Budget	(Over)/Under
\$10,966.92	\$109,669.17	\$14,516.16
\$1,370.86	\$13,708.65	\$1,814.52

Community Services of Northeast Texas, Inc. Credit Usage Report

Board Report -October 2023

Sam's Club Purchases for September 2023 150.76 Payment due by 09/28/2023 Pd on 09/20/2023 (150.76) Balance American Express Purchases for August 2023 1,314.15 Payment due by ---Pd on 09/13/2023 (1,314.15) Balance -Line of Credit Program VSN CSBG A TBRA Highest September 2023 Balance 14,000.00 6,775.00 11,625.00 Current balance 14,000.00 Exp pay off date 12/31/2023 In House Line of Credit Program CSBG A CEAP A TRBA LIHWAP Highest September 2023 Balance 6,400.00 Current balance 6,400.00 520.00 Exp pay off date 10/31/2023 11/15/2023 U.S. SMALL BUSINESS ADMINISTRATION LOAN

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VSN

32,209.54

22,800.00

12/31/2023

Maturity Date 06/15/2050

156,702.78 as of 10/16/2023

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sam's club **<>**

COMMUNITY COUNCIL OF CASS Account Number ending in



\$1,700

\$1,549

Visit us at SamsClubCredit.com/businesscard or Call 1-800-203-5764

Credit Limit

Available Credit

Payment Information



1-2

PAGE 1 of 5

New Balance: Total Minimum Payment Due: Payment Due Date: \$150.76 \$50.00 09/28/2023

\$552.82

- 552.82 + 150.76 \$150.76 Payments must be received by 5pm ET on 09/28/2023 if mailed, or by 11:59pm ET on 09/28/2023 for online and phone payments.

MEMBER SERVICE: For Account Information log on to SamsClubCredit.com/businesscard. This account is registered. See your online Administrator to get a User ID & Password. Or call toll-free 1-800-203-5764

To make a payment, please visit us online or mail your payment using the coupon below. Payments are also accepted at your local CheckFreePay* or MoneyGram locations*. * Fees may apply.

BY:____ Account Summary

Account Summary	
Previous Balance as of 08/09/2023	
Payments	
Purchases/Debits	
New Balance as of 09/08/2023	
31 Day Billing Cycle from 08/09/2023 to 09/0	8/2023

RECEIVED

SEP 1 3 2023

Skip the ch with Scan & (
Download the Sam's Club " app. Then select the Scan & Go" feature.		Shop and scan. Scan item barcodes as you go.
		Pay with your Sam's Club Business Credit Card.*
	= <u></u>]	Head to the door. Show your digital receipt and g

*Subject to credit approval.

Synchrony Bank does not provide, endorse or guarantee any Sam's Club services or policies.

ic Shelley

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| M                                              | Use blue or b<br>detach & mail v         |                                                                                                                  | 6046.0020 <sup>3</sup> 33320674<br>\$150.76<br>\$50.00<br>09/28/2023 |
|------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1 <b>6</b> 5033                                |                                          | Amount<br>Enclosed                                                                                               | 50.76                                                                |
|                                                | YOUR BILL ONLINE!<br>it.com/businesscard | No other correspondence please.<br>Print new address or email changes on b                                       |                                                                      |
| COMMUNITY COU                                  | NCIL OF CASS 387                         |                                                                                                                  | 1111010101010101                                                     |
| KAY PHILLIPS<br>PO BOX 427<br>LINDEN TX 75563- |                                          | Make SAM'S CLUB/SYNCHRON<br>Payment P.O. BOX 669825<br>to: DALLAS, TX 75266-0782                                 |                                                                      |
| որդիրերի                                       | իներիվիկաներիների                        | ուրիկնիս                                                                                                         |                                                                      |
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sam's club 🔇

COMMUNITY COUNCIL OF CASS Account Number ending in

PAGE 2 of 5 Visit us at SamsClubCredit.com/businesscard or Call 1-800-203-5764

## See what new items have landed at your club.



Visit SamsClub.com/NewItems or scan the QR code to check them out.

### **Transaction Detail**

1-2

| Date     | Reference #                | Description                    | Amount    |
|----------|----------------------------|--------------------------------|-----------|
| Paymer   | nts                        |                                | -\$552.82 |
| 08/21    | P9280007A01JKL1E0          | PAYMENT - THANK YOU            | -\$552.82 |
| Purchas  | ses and Other Debits       |                                | \$150.76  |
| 09/07    | P9280007V015XD3AS          | SAM'S CLUB 008295 TEXARKANA TX | \$150.76  |
|          |                            | SAM'S/WAL-MART PURCHASE(S)     |           |
|          |                            | Total for TOMMY HOOPER         | \$150.76  |
| Total Fe | ees Charged This Period    |                                | \$0.00    |
| Total In | terest Charged This Period |                                | \$0.00    |

## **Interest Charge Calculation**

| Your Annual Percentage Rate (APR) is the annual interest rate on your account. | (v) = Variable Rate                            |
|--------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                | Interest Balance<br>Charge Method<br>\$0.00 2D |

#### **Cardholder News and Information**

NOTICE: We may convert your payment into an electronic debit. See back of page one for details, Billing Rights and other important information.

#### **Member News and Information**

Interested in changing your due date for your Sam's Club<sup>•</sup> credit card account? Call the Credit Customer Service phone number, located on your billing statement and on the back of your Sam's Club<sup>®</sup> credit card, to determine eligibility and discuss available options.

Go green and support the environment with paperless statements! All you have to do is visit SamsClubCredit.com/businesscard to sign up. Register today to start receiving your statements online.

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| COMMUNITY COUNCIL OF CASS      |                      |                         |      |               |            |
|--------------------------------|----------------------|-------------------------|------|---------------|------------|
| ACCOUNT #: 6046200203933.06742 |                      | DATE OF SALE #: 230907  |      | P.O. #:       |            |
| INVOICE#: 006930               |                      | AUTHORIZATION #: 000467 |      | CLUB #: 8295  |            |
| REFERENCE #: P9280007V015XD3AS |                      | TRANSACTION #: 6        | 930  | REGISTER #: 3 |            |
| <u>S.K.U</u>                   | DESCRIPTION          | QUANTITY                | UNIT | PRICE         | EXT. PRICE |
| SALES TAX                      |                      | 1.000                   |      | \$0.0000      | \$0.00     |
| 056289556                      | GOODNITES BOY L      | 4.000                   | EA   | \$41.4400     | \$165.76   |
| 060091735                      | SEPTEMBER 20235<br>O | 3.000                   | EA   | \$5.0000-     | \$15.00-   |
| SUB \$150.76                   |                      | TAX \$0.00              |      | TOTAL INVOICE | \$150.76   |
|                                |                      |                         |      | CREDITS TOTAL | \$0.00     |
|                                |                      |                         |      | BALANCE DUE   | \$150.76   |

1-2

| COR                         | AMERICAN<br>EXPRESS Corporate Purchasing                                                                                                                                                                                                                                                                                                                                       | up For Online<br>tatements                                              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| ·                           | Prepared For Closing Date DAN BOYD XXXX-XXXX121009 <sup>17</sup> 08/28/23 CSNT INC                                                                                                                                                                                                                                                                                             | Page 1 of 3                                                             |
|                             | Balance                                                                                                                                                                                                                                                                                                                                                                        | Do Not Pay                                                              |
|                             |                                                                                                                                                                                                                                                                                                                                                                                | For important information<br>regarding your account<br>refer to page 2. |
|                             | For your records only - do not pay.                                                                                                                                                                                                                                                                                                                                            |                                                                         |
|                             | For assistance or questions about your account, contact us at www.americanexpress.com/checkyo<br>Customer Service at 1-800-492-4920.                                                                                                                                                                                                                                           | ourbill or call                                                         |
|                             | Activity Date reflects either transaction or posting date                                                                                                                                                                                                                                                                                                                      |                                                                         |
|                             | Card Number XXXX-XXXX1-21009 Reference Code                                                                                                                                                                                                                                                                                                                                    | Amount \$                                                               |
|                             | 08/15/23         PAYMENT RECEIVED - THANK YOU         08/15         05612000000           08/27/23         ✓Atlanta Marriott Mar Atlanta         GA         5120900000           REF# 51209         4045210000         08/27/23         68/27/23           ROC NUMBER 51209         12090         108/27/23                                                                    | -4,822.48<br>1,125.22                                                   |
|                             |                                                                                                                                                                                                                                                                                                                                                                                | 712.89                                                                  |
|                             | 08/15/23 AMERICAN AIRLINES BOO-433-7300 TX 20230815000<br>TKT# 0012454998815 AMERICAN AIR 08/14/23<br>PASSENGER TICKET<br>MOREHEAD/MICHELLE AMERICAN AIRLINES<br>AMERICAN AIRLINES BOO-433-7300 TX<br>FROM<br>UNAVAILABLE<br>TO CARRIER CLASS<br>UNAVAILABLE YY 00<br>TO<br>UNAVAILABLE YY 00<br>TO<br>UNAVAILABLE YY 00<br>TO<br>UNAVAILABLE YY 00<br>TO<br>UNAVAILABLE YY 00 | -478.4C<br>Credi                                                        |
| instantination activity and |                                                                                                                                                                                                                                                                                                                                                                                | Continued on Page 3                                                     |
|                             | Do not staple or use paper clips Account Number 3706-565931-21009                                                                                                                                                                                                                                                                                                              | Enter 15 digit account number on all payments.                          |
|                             | MB 01 000241 61395 H 2 B<br>БШІЛЬШІЛІЦІЦІЦІЦІЦІЦІЦІЦІЦІЦІЦІЦІЦІЦІЦІ<br>НЕХІХС DAN BOYD                                                                                                                                                                                                                                                                                         | er atter filling over data.                                             |
|                             | CSNT INC                                                                                                                                                                                                                                                                                                                                                                       | See reverse side for<br>instructions on how to<br>undete your address   |
|                             |                                                                                                                                                                                                                                                                                                                                                                                | update your address,<br>phone number, or email                          |
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|                             | 특별 이 가지 않는 것이 가 많은 것이 있는 것이 가 가져졌는 것이다. 이 가 가지는 것이 가지 않는 것이다.<br>이 가지 않는 것이 있는 것이 같은 것이 있는 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 같은 것이다.<br>같은 것이 같은 것이 있는 것이 없는 것이 같은 것이 같은 것이 있는 것이 있다. 이 같은 것이 같은 것이 같은 것이 같은 것이 같은 것이 같은 것이 없다. 것이 같은 것이 같은 것이 없는 것이 같이 있는                                                                                                                      |                                                                         |
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| Miericani<br>Iexpress | Prepared For<br>DAN BOYD<br>CSNT INC                                                                                                                                                   | )                                                                                                               | Account Number       | Closing Date<br>09/28/23                                                     | Page 3 of 3               |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|---------------------------|
| Activity              | Continued                                                                                                                                                                              |                                                                                                                 |                      | Reference Ocde                                                               | Amount \$                 |
| 08/15/23              | TKT# 0012454998816 AME<br>PASSENGER TICKET<br>MOREHEAD/MATHEW<br>AMERICAN AIRLINES 80<br>FROM<br>UNAVAILABLE<br>TO CARF<br>UNAVAILABLE<br>TO<br>UNAVAILABLE<br>TO<br>UNAVAILABLE<br>TO | 00-433-7300<br>ERICAN AIR<br>AMERICAN<br>00-433-7300<br>RIER CLASS<br>YY 00<br>YY 00<br>YY 00<br>YY 00<br>YY 00 | OB/14/23<br>AIRLINES | 20230816000                                                                  | -478.40<br>Credit         |
|                       | -CAMBRIA HOTEL AUSTIN AU<br>FOL# 73494427 LOD<br>ARRIVAL DATE DEPARTURE<br>08/02/23 08/04/23 00<br>ROC NUMBER 73494427                                                                 | USTIN<br>DGING                                                                                                  | TX<br>08/04/23       | 73494427000                                                                  | 432.84                    |
| Total for             | r DAN BOYD                                                                                                                                                                             | an a                                                                        |                      | New Charges/Other Debits<br>Payments/Other Credits                           | s 2,270.95<br>s -5,779.28 |
|                       |                                                                                                                                                                                        |                                                                                                                 |                      |                                                                              |                           |
|                       |                                                                                                                                                                                        |                                                                                                                 |                      |                                                                              |                           |
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|                       |                                                                                                                                                                                        |                                                                                                                 |                      | 호텔 : 물건가 많은                                                                  |                           |
|                       |                                                                                                                                                                                        |                                                                                                                 |                      |                                                                              |                           |

## **HEAD START and EHS NUTRITION PROGRAM**

October 2023 Financial Report For the month of September 2023

## CACFP

| <u>Expenditures</u> | <u>Total To Date</u>                                                          |
|---------------------|-------------------------------------------------------------------------------|
| \$<br>11,751.86     | 88,631.52                                                                     |
| 2,462.77            | 16,865.67                                                                     |
| 14,179.19           | 110,777.13                                                                    |
| 968.08              | 9,370.10                                                                      |
| -                   | 0.00                                                                          |
| -                   | 0.00                                                                          |
| -                   | 0.00                                                                          |
| -                   | 2,913.80                                                                      |
| -                   | 517.15                                                                        |
| \$<br>29,361.90     | \$ 229,075.37                                                                 |
|                     | \$ 11,751.86<br>2,462.77<br>14,179.19<br>968.08<br>-<br>-<br>-<br>-<br>-<br>- |

## **\*\*Operating Labor includes C5 andC6 money\*\***

| TDHS REVENUE | 16,378.80                    | 142,093.87 |
|--------------|------------------------------|------------|
|              | (Income Starts October 2022) |            |

## CSNT Head Start Director's Report PY04/FY23

## **October Report/September Data**

# **How Are We Doing?**

- HEAD START Attendance September 2023
  - ✓ 469 Actual Enrollment (Under/Over 4 Student(s)) Funded 465
  - ✓ 4% Disability Students 10% Target
  - ✓ 91% Average Daily Attendance



Happy Halloween

## HEAD START NFS/Indirect Costs/Admin Expenses Rate

- ✓ \$1,196,620 NFS Collected (\$89,063) NFS Over
- \$293,372 Indirect Costs Collected
- ✓ 11% Admin Expense Rate



## HEAD START CACFP Meals/Reimbursements

- ✓ \$14,345 Reimbursed This Month \$98,435 Reimbursed This Year
- ✓ 20 days of Service 6,072 Meals Served

## Listen with Curosity Speak with Honesty Act with Integrity



## **HEAD START Quality Assurance**

- ✓ 142 Files Reviewed/34 Classrooms Observed
- 182 Incomes Verified/156 Interviews/68 Community Contacts
- ✓ <u>Self-Assessment</u> 4 Findings/4 Corrections/0 Remaining
- Annual Detailed Monitoring 7 Findings/7 Corrections/0

## ANNOUNCEMENTS: Completing 45-day deadlines OHS starting back to in-person trainings/site-visits

## CSNT Early Head Start Director's Report PY04/FY23

## **October Report/September Data**

**How Are We Doing?** 

- EARLY HEAD START Attendance September 2023
  - ✓ 16 Actual Enrollment (Under/Over 0 Student(s)) Funded 16
  - 13% Disability Students 10% Target
  - ✓ 85% Average Daily Attendance



Happy Halloween

## EARLY HEAD START NFS/Indirect Costs/Admin Expenses Rate

- ✓ \$18,375 NFS Collected \$60,785 NFS Needed
- ✓ \$16,863 Indirect Costs Collected
- ✓ 8% Admin Expense Rate



## HEAD START CACFP Meals/Reimbursements

- \$2,034 Reimbursed This Month \$13,937 Reimbursed This Year
- ✓ 20 days of Service 758 Meals Served

## Listen with Curosity Speak with Honesty Act with Integrity



## HEAD START Quality Assurance

- ✓ 4 Files Reviewed/2 Classrooms Observed
- ✓ 0 Incomes Verified/15 Interviews/4 Community Contacts
- ✓ <u>Self-Assessment</u> 4 Findings/4 Corrections/0 Remaining
- <u>Annual Detailed Monitoring</u> 7 Findings/7 Corrections/0 Remaining

## ANNOUNCEMENTS: Completing 45-day deadlines OHS starting back to in-person trainings/site-visits



## **Office of Head Start - Head Start Services Snapshot**

Date

Community Services Of Northeast Texas, Inc. (2022-2023)

10/5/2023

## Funded Enrollment

Number of enrollment slots the program is funded to serve.

|                         | # of funded<br>enrollment<br>slots | % of funded enrollment slots |
|-------------------------|------------------------------------|------------------------------|
| Total Funded Enrollment | 465                                | 100.00%                      |

## **Funded Enrollment by Program Option**

|                   | # of funded<br>enrollment<br>slots | % of funded enrollment slots |
|-------------------|------------------------------------|------------------------------|
| Center-based      | 465                                | 100.00%                      |
| Home-based        | 0                                  | 0%                           |
| Family Child Care | 0                                  | 0%                           |
| Locally Designed  | 0                                  | 0%                           |

#### **Detail - Center-based Funded Enrollment**

|                                                                                                                                                                     | # of center-<br>based funded<br>enrollment slots | % of center-based funded<br>enrollment slots |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| Number of slots equal to or greater than 1,020 annual hours<br>for Head Start preschool children or 1,380 annual hours for<br>Early Head Start infants and toddlers | 465                                              | 100.00%                                      |
| Of these, the number that are available for the full-<br>working-day and full-calendar-year                                                                         | 0                                                |                                              |
| Number of slots with fewer than 1,020 annual hours for<br>Head Start preschool children or 1,380 annual hours for<br>Early Head Start infants and toddlers          | 0                                                | 0%                                           |
| Of these, the number that are available for 3.5 hours per day for 128 days                                                                                          | 0                                                |                                              |
| Of these, the number that are available for a full working day                                                                                                      | 0                                                |                                              |

#### **Total Cummulative Enrollment**

|                             | # of<br>participants | % of participants over<br>Funded Enrollment |
|-----------------------------|----------------------|---------------------------------------------|
| Total Cumulative Enrollment | 484                  | 4.09%                                       |

#### Participants by Age

|             | # of<br>participants | % of participants |
|-------------|----------------------|-------------------|
| 1 Year Old  | 0                    | 0.00%             |
| 2 Years Old | 1                    | 0.21%             |
| 3 Years Old | 238                  | 49.17%            |
| 4 Years Old | 245                  | 50.62%            |
| 5 Years Old | 0                    | 0.00%             |

## Homelessness Services

|                                                                                                | # of<br>children | % of children |
|------------------------------------------------------------------------------------------------|------------------|---------------|
| Total number of children experiencing homelessness that were served during the enrollment year | 31               | 6.40%         |

#### Foster Care

|                                                                                            | # of<br>children | % of children |
|--------------------------------------------------------------------------------------------|------------------|---------------|
| Total number of enrolled children who were in foster care at any point in the program year | 17               | 3.51%         |

## **Prior Enrollment of Children**

|                     | # of<br>children | % of children |
|---------------------|------------------|---------------|
| The second year     | 146              | 30.17%        |
| Three or more years | 9                | 1.86%         |

## **Ethnicity And Race**

|                                     | # of Hispanic or<br>Latino Origin<br>participants | % of Hispanic or Latino<br>Origin participants | # of Non-<br>Hispanic or<br>Non-Latino<br>Origin<br>participants | % of Non-<br>Hispanic or<br>Non-Latino<br>Origin<br>participants |
|-------------------------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| American Indian or Alaska Native    | 0                                                 | 0.00%                                          | 2                                                                | 0.41%                                                            |
| Asian                               | 0                                                 | 0.00%                                          | 2                                                                | 0.41%                                                            |
| Black or African American           | 6                                                 | 1.24%                                          | 244                                                              | 50.41%                                                           |
| Native Hawaiian or Pacific Islander | 0                                                 | 0.00%                                          | 0                                                                | 0.00%                                                            |
| White                               | 21                                                | 4.34%                                          | 132                                                              | 27.27%                                                           |
| Biracial or Multi-Racial            | 6                                                 | 1.24%                                          | 38                                                               | 7.85%                                                            |
| Other Race                          | 32                                                | 6.61%                                          | 1                                                                | 0.21%                                                            |
| Unspecified Race                    | 0                                                 | 0.00%                                          | 12                                                               | 2.48%                                                            |

## Primary Language of Parents at Home

|                                                                                                | # of<br>children | % of children |
|------------------------------------------------------------------------------------------------|------------------|---------------|
| English                                                                                        | 456              | 94.21%        |
| Of these, the number of children acquiring/learning<br>another language in addition to English | 14               |               |
| Spanish                                                                                        | 28               | 5.79%         |
| Central American, South American, or Mexican Languages                                         | 0                | 0.00%         |
| Caribbean Languages                                                                            | 0                | 0.00%         |
| Middle Eastern or South Asian Languages                                                        | 0                | 0.00%         |
| East Asian Languages                                                                           | 3                | 0.62%         |
| Native North American or Alaska Native Languages                                               | 0                | 0.00%         |
| Pacific Island Languages                                                                       | 0                | 0.00%         |
| European or Slavic Languages                                                                   | 0                | 0.00%         |
| African Languages                                                                              | 0                | 0.00%         |
| American Sign Language                                                                         | 0                | 0.00%         |
| Other Languages                                                                                | 0                | 0.00%         |
| Unspecified Languages                                                                          | 36               | 7.44%         |

## **Health Services**

| Services to All Children at Beginning of Enrollment<br>Year Compared to End of Enrollment Year (based on<br>Cumulative Enrollment) | # at Beginning<br>of Enrollment<br>Year | % at Beginning of<br>Enrollment Year | # at End of<br>Enrollment<br>Year | % at End of<br>Enrollment<br>Year |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|
| Children with health insurance                                                                                                     | 449                                     | 92.77%                               | 351                               | 72.52%                            |
| Children with accessible health care                                                                                               | 401                                     | 82.85%                               | 330                               | 68.18%                            |
| Children with up-to-date immunizations or all possible<br>immunizations to date, or exempt                                         | 435                                     | 89.88%                               | 277                               | 57.23%                            |
| Children with accessible dental care                                                                                               | 379                                     | 78.31%                               | 319                               | 65.91%                            |

## **Disabilities Services**

|                                                                                                                                                           | # of<br>children | % of children |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| Children with an Individualized Education Program (IEP),<br>indicating they were determined eligible to receive special<br>education and related services | 17               | 3.66%         |

## **Family Services**

|                          | # of<br>families | % of families |
|--------------------------|------------------|---------------|
| Total Number of Families | 459              | 100.00%       |

|                                                   | # of<br>families | % of families |
|---------------------------------------------------|------------------|---------------|
| Families Who Received at Least One Family Service | 423              | 92.16%        |

## **Specific Services**

|                                                                                                     | # of<br>families | % of families |
|-----------------------------------------------------------------------------------------------------|------------------|---------------|
| Emergency or Crisis Intervention                                                                    | 6                | 1.31%         |
| Housing Assistance                                                                                  | 6                | 1.31%         |
| Asset Building Services                                                                             | 119              | 25.93%        |
| Mental Health Services                                                                              | 8                | 1.74%         |
| Substance Misuse Prevention                                                                         | 1                | 0.22%         |
| Substance Misuse Treatment                                                                          | 4                | 0.87%         |
| English as a Second Language (ESL) Training                                                         | 20               | 4.36%         |
| Assistance in enrolling into an education or job training program                                   | 52               | 11.33%        |
| Research-based parenting curriculum                                                                 | 289              | 62.96%        |
| Involvement in discussing their child's screening and assessment results and their child's progress | 398              | 86.71%        |
| Supporting transitions between programs                                                             | 356              | 77.56%        |
| Education on preventive medical and oral health                                                     | 390              | 84.97%        |
| Education on health and developmental consequences of tobacco product use                           | 172              | 37.47%        |
| Education on nutrition                                                                              | 414              | 90.20%        |
| Education on postpartum care                                                                        | 2                | 0.44%         |
| Education on relationship/marriage                                                                  | 7                | 1.53%         |
| Assistance to families of incarcerated individuals                                                  | 3                | 0.65%         |



## **Office of Head Start - Early Head Start Services Snapshot**

Date

Community Services Of Northeast Texas, Inc. (2022-2023)

10/5/2023

## Funded Enrollment

Number of enrollment slots the program is funded to serve.

|                         | # of funded<br>enrollment<br>slots | % of funded enrollment slots |
|-------------------------|------------------------------------|------------------------------|
| Total Funded Enrollment | 16                                 | 100.00%                      |

## Funded Enrollment by Program Option

|                   | # of funded<br>enrollment<br>slots | % of funded enrollment slots |
|-------------------|------------------------------------|------------------------------|
| Center-based      | 16                                 | 100.00%                      |
| Home-based        | 0                                  | 0%                           |
| Family Child Care | 0                                  | 0%                           |
| Locally Designed  | 0                                  | 0%                           |

## **Detail - Center-based Funded Enrollment**

|                                                                                                                                                                     | # of center-<br>based funded<br>enrollment slots | % of center-based<br>funded enrollment slots |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| Number of slots equal to or greater than 1,020 annual hours<br>for Head Start preschool children or 1,380 annual hours for<br>Early Head Start infants and toddlers | 16                                               | 100.00%                                      |
| Of these, the number that are available for the full-<br>working-day and full-calendar-year                                                                         | 0                                                |                                              |
| Number of slots with fewer than 1,020 annual hours for Head<br>Start preschool children or 1,380 annual hours for Early<br>Head Start infants and toddlers          | 0                                                | 0%                                           |
| Of these, the number that are available for 3.5 hours per day for 128 days                                                                                          | 0                                                |                                              |
| Of these, the number that are available for a full working day                                                                                                      | 0                                                |                                              |

## **Total Cummulative Enrollment**

|                             | # of<br>participants | % of participants |
|-----------------------------|----------------------|-------------------|
| Total Cumulative Enrollment | 17                   | 106.25%           |

#### Participants by Age

|                  | # of<br>participants | % of participants |
|------------------|----------------------|-------------------|
| Under 1 Year Old | 0                    | 0.00%             |
| 1 Year Old       | 9                    | 52.94%            |
| 2 Years Old      | 8                    | 47.06%            |
| 3 Years Old      | 0                    | 0.00%             |
| Pregnant Women   | 0                    | 0.00%             |

### **Homelessness Services**

|                                                                                                | # of<br>children | % of children |
|------------------------------------------------------------------------------------------------|------------------|---------------|
| Total number of children experiencing homelessness that were served during the enrollment year | 3                | 17.65%        |

## Foster Care

|                                                                                            | # of<br>children | % of children |
|--------------------------------------------------------------------------------------------|------------------|---------------|
| Total number of enrolled children who were in foster care at any point in the program year | 3                | 17.65%        |

## **Prior Enrollment of Children**

|                     | # of<br>children | % of children |
|---------------------|------------------|---------------|
| The second year     | 7                | 41.18%        |
| Three or more years | 1                | 5.88%         |

## **Ethnicity And Race**

|                                     | # of Hispanic or<br>Latino Origin<br>participants | % of Hispanic or Latino<br>Origin participants | # of Non-<br>Hispanic or<br>Non-Latino<br>Origin<br>participants | % of Non-<br>Hispanic or<br>Non-Latino<br>Origin<br>participants |
|-------------------------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| American Indian or Alaska Native    | 0                                                 | 0.00%                                          | 0                                                                | 0.00%                                                            |
| Asian                               | 0                                                 | 0.00%                                          | 0                                                                | 0.00%                                                            |
| Black or African American           | 0                                                 | 0.00%                                          | 7                                                                | 41.18%                                                           |
| Native Hawaiian or Pacific Islander | 0                                                 | 0.00%                                          | 0                                                                | 0.00%                                                            |
| White                               | 0                                                 | 0.00%                                          | 6                                                                | 35.29%                                                           |
| Biracial or Multi-Racial            | 1                                                 | 5.88%                                          | 1                                                                | 5.88%                                                            |
| Other Race                          | 2                                                 | 11.76%                                         | 0                                                                | 0.00%                                                            |
| Unspecified Race                    | 0                                                 | 0.00%                                          | 0                                                                | 0.00%                                                            |

## Primary Language of Parents at Home

|                                                                                                | # of<br>children | % of children |
|------------------------------------------------------------------------------------------------|------------------|---------------|
| English                                                                                        | 15               | 88.24%        |
| Of these, the number of children acquiring/learning<br>another language in addition to English | 0                | 0.00%         |
| Spanish                                                                                        | 2                | 11.76%        |
| Central American, South American, or Mexican Languages                                         | 0                | 0.00%         |
| Caribbean Languages                                                                            | 0                | 0.00%         |
| Middle Eastern or South Asian Languages                                                        | 0                | 0.00%         |
| East Asian Languages                                                                           | 0                | 0.00%         |
| Native North American or Alaska Native Languages                                               | 0                | 0.00%         |
| Pacific Island Languages                                                                       | 0                | 0.00%         |
| European or Slavic Languages                                                                   | 0                | 0.00%         |
| African Languages                                                                              | 0                | 0.00%         |
| American Sign Language                                                                         | 0                | 0.00%         |
| Other Languages                                                                                | 0                | 0.00%         |
| Unspecified Languages                                                                          | 0                | 0.00%         |

## **Health Services**

| Services to All Children at Beginning of Enrollment<br>Year Compared to End of Enrollment Year (based on<br>Cumulative Enrollment) | # at Beginning<br>of Enrollment<br>Year | % at Beginning of<br>Enrollment Year | # at End of<br>Enrollment<br>Year | % at End of<br>Enrollment<br>Year |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|
| Children with health insurance                                                                                                     | 17                                      | 100.00%                              | 15                                | 88.24%                            |
| Children with accessible health care                                                                                               | 16                                      | 94.12%                               | 9                                 | 52.94%                            |
| Children with up-to-date immunizations or all possible immunizations to date, or exempt                                            | 17                                      | 100.00%                              | 5                                 | 29.41%                            |
| Children with accessible dental care                                                                                               | 16                                      | 94.12%                               | 9                                 | 52.94%                            |

## **Disabilities Services**

|                                                                                                                                                   | # of<br>children | % of children |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| Children with an Individualized Family Service Plan (IFSP),<br>indicating they were determined eligible to receive early<br>intervention services | 2                | 12.50%        |

## **Family Services**

|                          | # of<br>families | % of families |
|--------------------------|------------------|---------------|
| Total Number of Families | 16               | 94.12%        |

|                                                   | # of<br>families | % of families |
|---------------------------------------------------|------------------|---------------|
| Families Who Received at Least One Family Service | 7                | 43.75%        |

## Specific Services

|                                                                                                     | # of<br>families | % of families |
|-----------------------------------------------------------------------------------------------------|------------------|---------------|
| Emergency or Crisis Intervention                                                                    | 1                | 6.25%         |
| Housing Assistance                                                                                  | 0                | 0.00%         |
| Asset Building Services                                                                             | 1                | 6.25%         |
| Mental Health Services                                                                              | 1                | 6.25%         |
| Substance Misuse Prevention                                                                         | 0                | 0.00%         |
| Substance Misuse Treatment                                                                          | 0                | 0.00%         |
| English as a Second Language (ESL) Training                                                         | 1                | 6.25%         |
| Assistance in enrolling into an education or job training program                                   | 6                | 37.50%        |
| Research-based parenting curriculum                                                                 | 7                | 43.75%        |
| Involvement in discussing their child's screening and assessment results and their child's progress | 6                | 37.50%        |
| Supporting transitions between programs                                                             | 5                | 31.25%        |
| Education on preventive medical and oral health                                                     | 7                | 43.75%        |
| Education on health and developmental consequences of tobacco product use                           | 1                | 6.25%         |
| Education on nutrition                                                                              | 7                | 43.75%        |
| Education on postpartum care                                                                        | 0                | 0.00%         |
| Education on relationship/marriage                                                                  | 0                | 0.00%         |
| Assistance to families of incarcerated individuals                                                  | 0                | 0.00%         |

**Personnel Policies & Procedures** 

## **512** Business Travel Expenses Effective Date: 9/1/2003

Revision Dates: 6/24/2009, 5/24/2017

## Policy Purpose

Community Services of Northeast Texas, Inc. (CSNT) (Agency) recognizes Board Members, Officers, and employees of the Agency may be required to travel or incur other expenses from time to time to conduct Agency business and to further the mission of this Community Action Agency.

The purpose of this policy is to ensure that adequate cost controls are in place, travel and other expenditures are appropriate, and to provide a uniform and consistent approach for the timely reimbursement of authorized expenses.

It is the policy of CSNT to reimburse only reasonable and necessary expenses actually incurred by Board Members, Officers and/or employees. Employee travel and the expenses associated with said activities shall be authorized only in circumstances, which are clearly consistent with the Agency's mission. Travel should be via the most reasonable and cost-effective alternative, consistent with good business practices. Neither luxury, nor sub-standard modes of transportation and accommodations shall be used.

Employees who are uncertain about a particular expense or policy will need to contact the supervisor prior to the expenditure. Those traveling are reminded to exercise good business judgment and discretion with respect to incurred expenses. Reported expenses must be supported by appropriate documentation.

## Necessity of Travel

Travel must be reasonable and/or necessary to be considered allowable. Employees shall consider the ways in which the Agency will benefit from the travel and weigh those benefits against the anticipated costs of the travel. The same considerations shall be taken into account in deciding whether a particular individual's participation is necessary. In determining whether the benefits to CSNT outweigh the costs, less expensive alternatives, such as participation by telephone or video conferencing, or the availability of local programs or training opportunities, shall be considered.

Instances of travel should be as a result of one of the following situations:

- Attendance is required by a funding source
- Attendance is part of a planned, approved, and budgeted training schedule

Personnel Policies & Procedures

- Attendance is part of an employee's Agency-approved fulfillment of responsibilities as an Officer or Board Member of a county, regional, state, or national association
- Attendance is required in order to facilitate an approved task within an employee's job description which cannot be completed by other means
- Attendance has been deemed necessary by the Executive Director as a prudent measure in the fulfillment of the Agency's mission

## Request/Authorization to Travel

Travel plans must be pre-approved. The requesting employee is required to complete the approved travel request form(s) and submit the completed form(s) to their supervisor.

Supervisors will assess the request and its conformity with the Agency's Necessity of Travel statement and other factors to determine if the travel meets the needs of the program. If approved, the completed and signed form shall be forwarded to the appropriate Division Director(s).

Division Directors will also assess the request to ensure the request meets with all program concerns, including necessity, feasibility, allowed activities, budget conformity, and other factors. Once approved, the form(s) shall be forwarded to the Executive Assistant who will ensure all transportation needs are completed following strict procedural guidelines with respect to lodging and/or airfare bids and other transportation expenses.

Any employee attending a training that adds value to their ability to perform mission-driven tasks for the agency will know the amount of funds being expended on the training. All employees who attend value-added training must sign a *Continued Service Agreement* which prohibits the employee from voluntarily leaving the agency without reimbursing the agency for the training. The *Continued Service Agreement* form shall be signed prior to the release of any funds for the requested travel.

Once all Agency-approved travel forms are signed, the travel package shall be forwarded to the Finance Director who will assess the request to ensure that adequate budgeted funds are, or will be, available from all affected programs to meet the financial responsibility created by the travel. Once approved, the form(s) shall be forwarded to the Executive Director.

The Executive Director shall assess the request, weighing all presented factors, including compliance with state and federal regulations, to ensure the request is in the best interest of the Agency. The request shall be analyzed to avoid unnecessary expenses.

**Personnel Policies & Procedures** 

## Reimbursements

Community Services will reimburse employees for allowable and reasonable business travel expenses incurred while on assignments away from the normal work location. All business travel must be approved in advance by the Executive Director.

The Executive Assistant to the Executive Director will make all travel arrangements for all Community Services employees. If all arrangements cannot be arranged and paid prior to travel, the types of expenses that may be approved for reimbursement are:

- Airfare or common carrier fare for travel in coach or economy class or the lowest available fare
- Car rental fees, only for compact or mid-sized cars
- Fares for shuttle or airport bus service, where available; costs of public transportation for other ground travel
- Taxi fares, parking fees, including valet parking, only when there is no less expensive alternative or when other methods are impractical or unsafe
- Mileage costs for use of personal cars, only when approved in advance
- Cost of standard accommodations in low to mid-priced hotels, motels, or similar lodgings, or when a specific rate has been negotiated with, and, or through a funding source or the convening entity
- Charges for telephone calls, fax, and similar services required for business purposes
- Approved per diem rate for meals and incidental expenses

Employees who are involved in an accident while traveling on business must promptly report the incident to their immediate supervisor. Vehicles owned, leased, or rented by Community Services may not be used for personal use without prior approval of the Executive Director, and only in cases where such uses would benefit the Agency.

Travel advances to cover certain reasonable anticipated expenses may be made to employees, after travel has been approved.

When travel is completed, employees are required to submit completed travel expense reports within ten days. Reports must be accompanied by receipts for all expenses not covered by a per diem advance.

Employees should contact the Executive Assistant to the Executive Director for guidance and assistance on procedures related to travel arrangements, travel advances, expense reports, reimbursement for specific expenses, or any other business travel issues.

Abuse of this business travel expenses policy, including falsifying expense reports to reflect costs not incurred by the employee can be grounds for disciplinary action, up to and including termination of employment. No employee may charge any personal expenditures to any credit card, debit card, or hotel bill at any time. Exceptions are when hotels require all charges to be posted to the room portfolio. In such cases, the traveling employee must settle the personal items prior to the final room receipt being posted.

**Personnel Policies & Procedures** 

No personal items are allowed to be charged to the Agency even if reimbursement to the Agency by the employee is expected after the travel. Such activity may be a violation of state or federal law, and as such, violators may be prosecuted.

### Mileage Reimbursements

Employees may submit a mileage form for reimbursement with their time sheets listing approved travel<sup>2</sup> for reimbursement based on the <u>following</u> *the current IRS mileage* rates.

| All program Out-Of-Town <sup>3</sup> -Travel    | - 43 cents per mile |
|-------------------------------------------------|---------------------|
| All Approved Long Distance <sup>4</sup> Travel  | 43 cents per mile   |
| Head Start Local <sup>4</sup> Travel            | 43 cents per mile   |
| CSBG Local <sup>‡</sup> Travel                  | 43cents per mile    |
| CEAP Local <sup>+</sup> Travel                  | -43 cents per mile  |
| Nutrition Program Local <sup>4</sup> Travel     | 43 cents per mile   |
| All other Local <sup>‡</sup> travel             | 43 cents per mile   |
| Nutrition Program Delivery <sup>5</sup> -Travel | 50 cents per mile   |

<sup>1</sup> Local travel is defined as any travel from an employee's duty station to any location other than their duty station for the purpose of conducting agency business.

<sup>2</sup> Approved travel is defined as travel in an employee's personal vehicle for stated purposes in which case the employee has sought and received prior approval from a Program Director or the Executive Director, or in which case the travel is deemed necessary by the employee's supervisor and no agency vehicle is available. *If there is a company vehicle available, mileage will not be paid or reimbursed. If employees still choose to drive their personal vehicle for work activities, a copy of their current personal liability insurance must be on file.* 

<sup>3</sup> Out-of-town travel is defined as travel to locations with a distance of more than 50 miles from the agency's administrative office to events which require an overnight stay.

<sup>4</sup> Approved long distance travel is defined as travel in an employee's personal vehicle in lieu of travel via public carrier. Prior approval from the Executive Director is required.

<sup>5</sup> Nutrition Program Delivery Travel is defined as travel in an employee's personal vehicle for the sole purpose of transporting and/or delivering meals to approved clients under programs funded by a source that reimburses for such activities. All travel of this type requires prior approval from the Community Services Director.

All travel reimbursement forms must be submitted within ten days of the end of travel.

It is the intent to pay reimbursements within 14 days of submission, based on availability of funds.

**Personnel Policies & Procedures** 

If an employee chooses not to submit a form for reimbursement, the amount of the reimbursement cannot be used as in-kind or non-federal share.

Payments for reimbursement are processed through the agency's accounts payable system and not through the payroll department. It is the responsibility of each individual employee receiving reimbursements to maintain their own records for tax purposes. The agency will not be able to research tax documentation at a later date.

## **Employee Off-Site Training**

## **Policy Section Purpose**

This policy is designed to define the parameters within which employees of the Agency may travel to other entities to conduct training and/or technical assistance, and to determine the procedures for accounting for the financial transactions associated with such activities.

#### Definitions

Employee - An individual employed by the Agency in a full-time position which is defined by a particular job description.

Off-Site – A place of business or location which is not owned or controlled by the Agency.

Training – The activity or providing information in a training setting to individuals not employed by the Agency. The training should be from a developed curriculum.

Technical Assistance – The activity of assisting another entity with a particular project or task. The employee should have specific knowledge with regard to the project or task.

#### **Requesting Off-Site Time**

Employees wishing to conduct training or technical assistance off-site should obtain permission from their supervisor and the Executive Director. Special care should be taken to ensure that job duties at the Agency are not neglected.

#### **Entity Agreements**

Every effort shall be made to obtain a written agreement with the entity being trained or assisted prior to the training or assistance being provided. The absence of a written agreement, however, will not prevent the event from proceeding.

#### Per diem

## **Personnel Policies & Procedures**

Employees traveling for off-site duties shall receive per diem in a manner consistent with the procedures for any other travel as set forth in the Agency's travel policies.

### Mileage

Mileage shall be calculated using an online map system such as Google or Yahoo and shall be expensed at forty-three cents (.43) per mile, *the current IRS mileage rate*, calculated from the Agency's main office to the training location and return.

### Air fare

Air fare, if required, should be obtained in accordance with the Agency's travel policy.

### Lodging

Lodging, if required, should be obtained in accordance with the Agency's travel policy.

## **Training Fees**

As a fee for training, the employee may initiate a charge to the entity being trained or assisted in the following manner:

Calculate the employee's pay rate at 8 hours times their hourly rate

Multiply the result by 1.29 to cover fringe benefits and employee costs

Multiply the result of this calculation by the number of days the employee will be off-site

Example: Employee's hourly rate is \$20. Eight hours X 20 = 160. 160 X 1.29 = 206.40. If the training is a one-day event and the employee must travel one day prior and one day subsequent to the training, the fee would be for three days. 3 X 206.40 = 619.20. This would be the maximum training fee that could be charged.

#### Material

If there are materials involved in the training, such as training books, handouts, markers, pens, sign-in sheets, etc. The employee may initiate a charge to the entity being trained or assisted of the exact costs to the Agency for such items.

#### Items paid directly to the training employee

Per diem and mileage calculations may be paid directly to the training employee prior to the training. Reimbursements for out-of-pocket expenses paid by the employee in advance of the training for materials may also be made directly to the employee. No other payments may be made directly to the employee.

#### Invoicing

**Personnel Policies & Procedures** 

When the training/technical assistance is finished, the employee shall prepare an invoice for the entity being trained or assisted in the amount of all expenses incurred by the Agency for the particular event. The Finance Department will consider the invoice as accounts receivable. When payment is made by the entity, the invoice shall be considered closed. Funds received from such invoices shall be deposited to the account(s) from which the original expenses were incurred, with the exception of the Training Fees. Training Fees shall be deposited to the Local Administrative account and shall be considered non-restricted funds.

## Results Oriented Management and Accountability (ROMA) Training

An employee who is a Nationally Certified ROMA Master Trainer (NCRT) may, from time to time, have occasion to travel for the National Peer to Peer Network (NPtP) without the expectation of reimbursement from any entity. In the instance of mentoring ROMA candidates, field evaluations, or other NPtP events, the NCRT employee will still receive per diem, mileage, air fare, and lodging where needed. Funds expended for the NPtP are allowable costs, but are to be funded by local administrative funds.

### **Other Allowable Costs**

Costs are allowable for preparing bids, RFPs, or proposals for training and technical assistance. Allowable costs also include those costs associated with developing tools for training, mentoring, or technical assistance. Additionally, allowable costs under this policy include, but are not limited to printing, copying, paper goods, pens, promotional items, signage and signage fixtures, and training materials such as easels, easel pads, markers, online service subscriptions, software, computer hardware and accessories, phone charges, and other expenses related to fulfilling the training, mentoring, or technical assistance tasks.

## Tracking

The Executive Assistant will track all events and expenses related to this policy and report monthly to the Executive Director a list of the activities, expenses, revenues, payables, and receivables.

**Personnel Policies & Procedures** 

## **Individual Acknowledgement of Receipt**

## **Community Services of Northeast Texas, Inc.**

## **Travel Policy**

I have received the Community Services of Northeast Texas, Inc. Travel Policy and I understand that it is my responsibility to read and adhere to the policies stated herein.

Enter name in only one of the blanks:

Board Member Printed Name:

| Policy Council Printed Name: |  |
|------------------------------|--|
| Policy Council Printed Name: |  |

Employee Printed Name:

Signature: \_\_\_\_\_

Signature Date: \_\_\_\_\_



## Effective 12-1-23

| Occupation                       | Rate                  | Rate Calculation                                                                                                                                          | Job Summary                                                                                                                                                                                                                                                                                                                              |
|----------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bookkeeper<br>Consultant/Trainer | \$16.11 per hour OPEN | Average of highest and<br>lowest paid employees<br>in Finance (excluding<br>Finance Director). With<br>25% for fringe benefits,<br>not included in total. | Assist with performing a variety of<br>complex accounting clerical duties<br>that require an understanding of<br>established accounting procedures.<br>Responsibilities may include<br>reconciling accounts and posting to<br>end balances on general ledgers.<br>A set rate has not been designed for<br>individuals that are providing |
|                                  |                       |                                                                                                                                                           | consultant or training to staff and/or<br>parents. Individual(s) conducting<br>these types of services will<br>determine the rate.                                                                                                                                                                                                       |
| Cook                             | \$10.38 per hour      | Average of highest and<br>lowest paid employee<br>in this position. With<br>25% for fringe benefits,<br>not included in total.                            | Assist with preparing meals for<br>group settings and planning menus.<br>Keep food service area and<br>preparation utensils clean and<br>orderly.                                                                                                                                                                                        |
| Data Entry Clerk                 | \$10.00 per hour      | No employee in this<br>position at this time.<br>With 25% for fringe<br>benefits, not included in<br>total.                                               | Assist with operating data entry<br>terminals to record and verify a<br>variety of routine data: may maintain<br>a database.                                                                                                                                                                                                             |
| Office Assistant                 | \$11.50 per hour      | No employee in this<br>position at this time.<br>With 25% for fringe<br>benefits, not included in<br>total.                                               | Assist with performing routine<br>clerical support for functional<br>groups; including copying,<br>distributing mail, performing simple<br>calculations, maintaining records<br>and files.                                                                                                                                               |
| Custodian                        | \$10.25 per hour      | Average of highest and<br>lowest paid employees<br>in this position. With<br>25% for fringe benefits,<br>not included in total.                           | Assist with keeping Head Start<br>facilities in clean and orderly<br>condition; sweeps and mops floors,<br>empties trash, cleans restrooms, and<br>performs related maintenance<br>activities.                                                                                                                                           |

| Policy Council<br>Governing Board      | <ul><li>\$19.75 per hour<br/>Policy Council</li><li>\$31.46 per hour<br/>Governing Board</li></ul> | Average highest and<br>lowest paid employee<br>for the Head Start<br>Management Staff. With<br>25% for fringe benefits,<br>not included in total. The<br>Governing Board average<br>was taken from the hourly<br>wages of the Head Start<br>Administrate staff<br>salaries. | Along side the Head Start Director<br>and the Executive Director the<br>members of the Policy Council and<br>Governing Board provide assistance<br>in decisions about the development,<br>planning, and operation of the Head<br>Start Program. |
|----------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Receptionist                           | \$10.00 per hour                                                                                   | No employee in this<br>position at this time.<br>Based on starting rate<br>of a new employee.<br>With 25% for fringe<br>benefits, not included in<br>total.                                                                                                                 | Assist with greeting and directing<br>visitors either in person or on the<br>telephone; take messages, answers<br>general inquiries; may perform a<br>variety of clerical tasks.                                                                |
| Teacher Assistant                      | \$11.50 per hour                                                                                   | Average of highest and<br>lowest paid employee<br>in this position. With<br>25% for fringe benefits,<br>not included in total.                                                                                                                                              | Assists teaching staff with the day-<br>to-day classroom activities and<br>setting up classrooms. Other duties<br>may include serving as field trip<br>chaperon.                                                                                |
| Other Parent<br>Activities             | \$10.00 per hour                                                                                   | CSNT Head Start<br>minimum wage of<br>\$9.00. With 25% for<br>fringe benefits not<br>included in the total                                                                                                                                                                  | Assisting with or attending any Head<br>Start sponsored activities.                                                                                                                                                                             |
| Bus Driver                             | \$12.00 per hour                                                                                   | Average of highest and<br>lowest paid in this<br>position. With 25% for<br>fringe benefits, not<br>included in total.                                                                                                                                                       | Must have a valid CDL driver<br>license with type S endorsement and<br>Texas School Bus Transportation<br>Certification to drive a Head Start<br>bus.                                                                                           |
| Social Worker/Family<br>Service Worker | \$15.00 per hour                                                                                   | Average of highest and<br>lowest paid in this<br>position. With 25% for<br>fringe benefits, not<br>included in total.                                                                                                                                                       | Assists Family Services with general<br>duties. (Volunteers in this position<br>are not allowed to perform any<br>confidential tasks.)                                                                                                          |
| Mileage Rate                           | *.655                                                                                              |                                                                                                                                                                                                                                                                             | *Current rate for mileage (Subject to change                                                                                                                                                                                                    |
|                                        |                                                                                                    |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |

These hourly rates are based on actual payroll figures for CSNT employees as of 10-11-23.

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|                                                                                       | 2024 CA Update<br>Summary of Key Priority<br>Area 1 |                                                            |  |  |  |  |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|--|--|--|--|
|                                                                                       | Demographics                                        | 3.00%<br>5+ Population with<br>Limited English Proficiency |  |  |  |  |
| Key Priority A                                                                        | 50.83%<br>Service Area<br>Female Population         |                                                            |  |  |  |  |
| <ul><li>1-1 Geographic L</li><li>1-2 Racial/Ethnic</li><li>1-3 Estimated Nu</li></ul> | 5.41%<br>of Population<br>Foreign Born              |                                                            |  |  |  |  |
| 1-4 Estimated La                                                                      | 26.5<br>Median Age of<br>Hispanic Population        |                                                            |  |  |  |  |
| <u>SUMMARY</u>                                                                        | 30.06%<br>Service Area                              |                                                            |  |  |  |  |
|                                                                                       | AS HAD A SLIGHT DECREASE                            | Households w/Children<br>83.31%                            |  |  |  |  |

146,135 PEOPLE LIVE IN THE SERVICE AREA

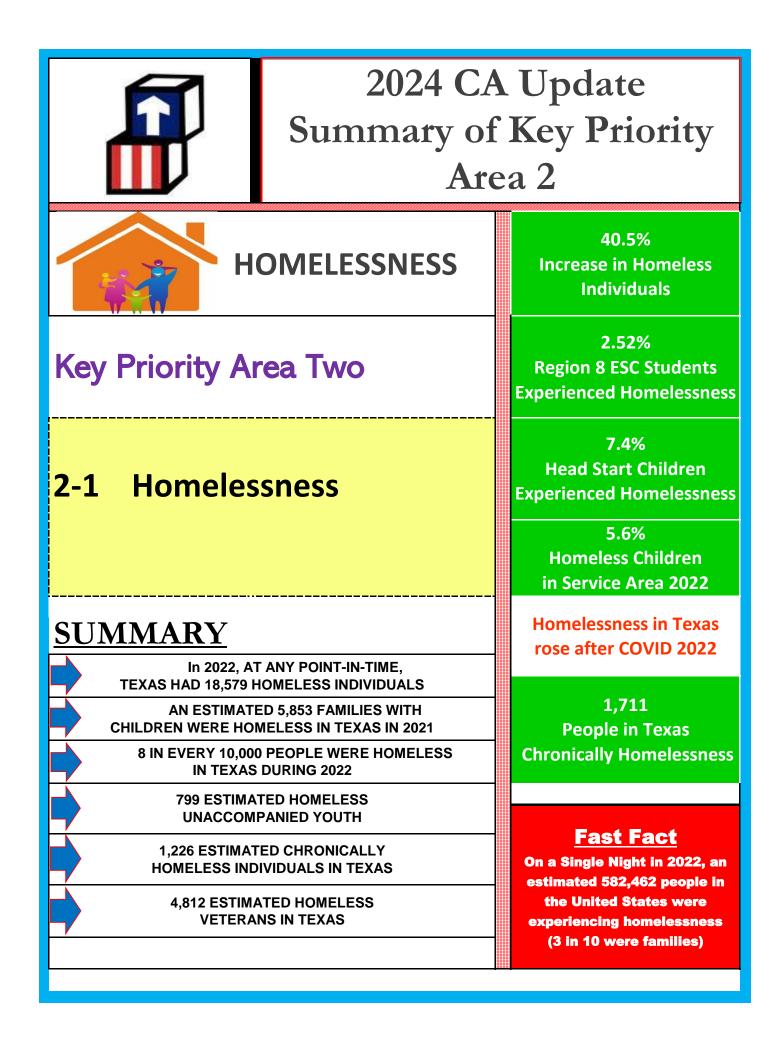
62.33% OF SERVICE AREA IS RURAL AND 37.66% IS URBAN

12.46% POPULATION IS HISPANIC (OVER .44% INCREASE)

5.92% OF THE POPULATION IS UNDER 4 YRS OF AGE (.24 Decrease)

46.6 IS THE MEDIAN AGE IN THE SERVICE AREA (5 year increase) 83.31% Households w/ Access to High Speed Internet

#### <u>Fast Fact</u> CSNT Service Area Population Density Estimated at 62 persons per square mile (less than Texas at 110 and the United States at 93 persons)



# 2024 CA Update Summary of Key Priority Area 3

# Foster Care Information

# **Key Priority Area Three**

# **3-1 Children In Service Area**

# **SUMMARY**

29 PUBLIC SCHOOL CHILDREN IN SERVICE AREA WERE IN FOSTER CARE

722 CHILDREN IN THE SERVICE AREA HAD PARENTS CONNECTED TO THE MILITARY

> 73% OF THE CHILDREN IN SERVICE AREA WERE CONSIDERED ECONOMICALLY DISADVANTAGED

2,214 PUBLIC SCHOOL CHILDREN WERE DYSLEXIC IN THE SERVICE AREA

3,692 PUBLIC SCHOOL CHILDREN IN THE SERIVCE AREA HAD A DIAGNOSED DISABILITY

92.99% OF PUBLIC SCHOOL CHILDREN WERE ELIGIBLE UNDER TITLE 1 29 Children in Foster Care Camp & Cass Counties

465 Bowie County Military Families

5,434 Children in Cass County Eligible Under Title 1

167 Morris County English Language Learners

1,707 Children in Service Area Gifted & Talented

Region 8 Had 110 Children in Foster Care In the Service Area

#### <u>Fast Fact</u>

According to the Texas Education Agency the State of Texas had 12,265 Children In the Foster Care System in the 2022- 2023 School Year.

# 2024 CA Update Summary of Key Priority Area 4

# Children With Disabilities

# **Key Priority Area Four**

4-1 Children with Disabilities

# **SUMMARY**

Disabilities

10.7% OF CHILDREN ENROLLED IN CSNT HAD A DISABILITY 2022-2023

14.8% SCHOOL ENROLLMENT WITH A DISABILITY 2021-2022

17.7% OF THE POPULATION IN THE SERVICE AREA HAD A DISABILITY

5.3% OF THE POPULATION IN THE SERVICE AREA UNDER 18 HAD A DISABILITY

> 4.4% OF CHILDREN UNDER 18 IN TEXAS HAD A DISABILITY

11.5% OF POPULATION IN TEXAS HAD A DISABILITY

3,692 Students In Service Area Diagnosed with a Disability

> 2,734 Students Diagnosed With a Learning Disability

1,699 Students Diagnosed With a Speech Impairment

944 Students Diagnosed With Autism

388 Students Diagnosed With Emotional Disturbance

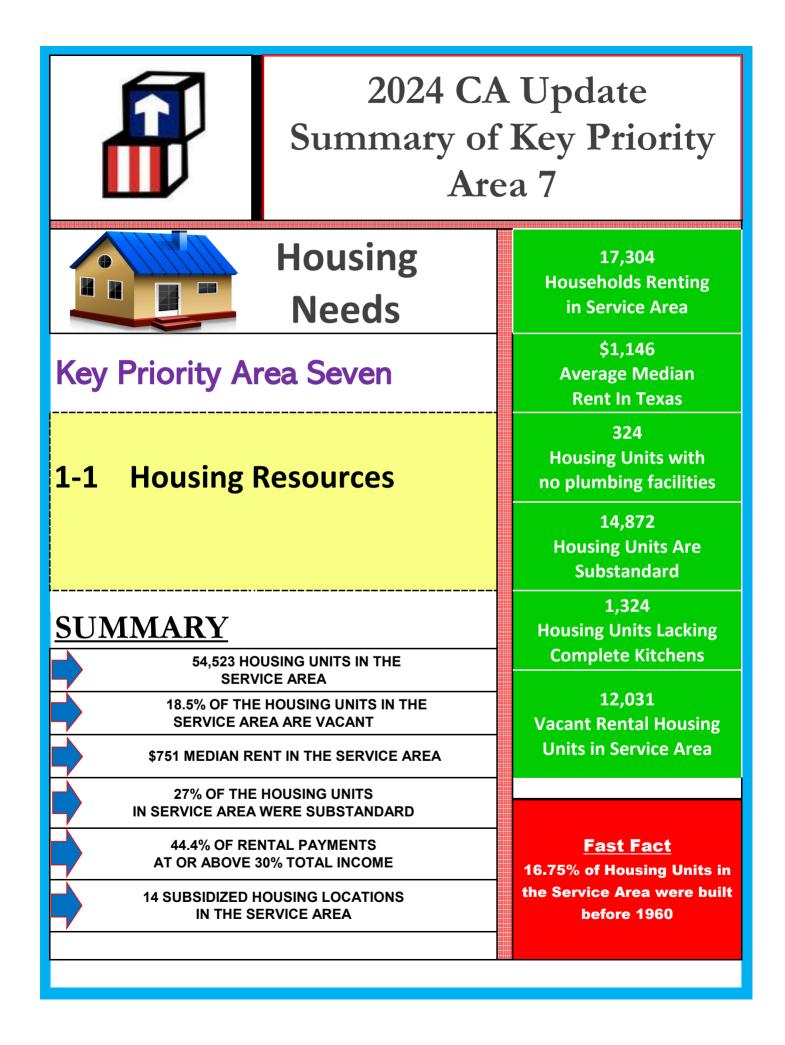
923 Students Diagnosed With Intellectual Disability

#### Fast Fact

CSNT Head Start works with Local Education Agencies in the Service Area to provide Disability Services to Head Start Children.

| 2024 CA Update<br>Summary of Key Priority<br>Area 5                                                                                                                                 |                                                                                                                                     |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Socio-Economic<br>Factors                                                                                                                                                           | 12.6%<br>SNAP Recipients in<br>the Service Area                                                                                     |  |  |  |  |
| Key Priority Area Five                                                                                                                                                              | 59.8%<br>Students Eligible<br>For Free Lunches                                                                                      |  |  |  |  |
| <ul> <li>5-1 Education Levels</li> <li>5-2 Health Statistics</li> <li>5-3 Nutrition Information</li> <li>5-4 Social Service Needs</li> </ul>                                        | 70.4%<br>of Children Under 18<br>Receiving Medicaid<br>19.0%<br>of Head Start                                                       |  |  |  |  |
| SUMMARY<br>11.5% OF PERSONS LIVING IN THE                                                                                                                                           | Children Were Obese<br>9.1%<br>Low-Birth Weights<br>In Service Area                                                                 |  |  |  |  |
| SERVICE AREA HAD NO HIGH SCHOOL DIPLOMA<br>104 DIRECT CARE PHYSICIANS WITHIN<br>THE SERVICE AREA<br>25% OF ADULTS REPORTED FAIR OR<br>POOR HEALTH                                   | 9.6%<br>Population Under 18<br>With No Health Insurance                                                                             |  |  |  |  |
| 27% OF POPULATION IN SERVICE<br>AREA HAS TESTED POSITIVE FOR COVID<br>21% OF ADULTS WITHIN<br>THE SERVICE AREA SMOKED<br>19% OF ADULTS WITHIN THE<br>SERVICE AREA DRANK EXCESSIVELY | <u>Fast Fact</u><br>23.5% of population under<br>age 18 in the service area<br>are living at or below the<br>Federal Poverty Level. |  |  |  |  |

| 2024 CA Update<br>Summary of Key Priority<br>Area 6                                                                        |                                                                                                                |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|
| Other Child Care<br>Providers                                                                                              | 7<br>ISD Partnerships                                                                                          |  |  |  |
| Key Priority Area Six                                                                                                      | 1<br>Early Head<br>Start Program                                                                               |  |  |  |
| 6-1 Private Child Care Providers<br>6-2 Publicly Funded Pre-K                                                              | 448<br>Students Enrolled in<br>ISD Partnerships<br>2%<br>Single-parent Male<br>Households                      |  |  |  |
| <b>SUMMARY</b><br>40 LICENSED CHILD CARE CENTERS                                                                           | 4,791<br>Children Enrolled in<br>Center-based Child Care                                                       |  |  |  |
| IN THE SERVICE AREA<br>3,243 CHILDREN ENROLLED IN<br>SUBSIDIZED CHILD CARE<br>3,322 CHILDREN NOT ENROLLED<br>IN CHILD CARE | 46.2%<br>Students Considered<br>At-Risk by ISDs                                                                |  |  |  |
| 2,240 CHILDREN ENROLLED<br>IN SCHOOL PROGRAM<br>2,174 CHILDREN NOT ENROLLED                                                | <u>Fast Fact</u>                                                                                               |  |  |  |
| 3,322 CHILDREN IN THE SERVICE AREA<br>BIRTH TO 4 YEARS Not Enrolled in Child Care                                          | CSNT Service Area has 23<br>Independent School<br>Districts (7 are in<br>partnership with CSNT Head<br>Start). |  |  |  |



# 2024 CA Update Summary of Key Priority Area 8

# General Information

# **Key Priority Area Eight**

8-1 Transportation

Important

Knou

- 8-2 Preferred Services
- 8-3 Program Schedule
- 8-4 Barriers to Participation
- 8-5 School Readiness

# <u>SUMMARY</u>

LITTLE OR NOT PUBLIC TRANSPORTATION IN THE SERVICE AREA

3,507 HOUSEHOLDS IN THE SERVICE AREA HAD NO MOTOR VEHICLE

HEAD START SCHEDULES MIRROR THE PARTNERSHIP ISDs

66% PARENTS SURVEYED REQUESTED EARLY HEAD START SERVICES

RURAL LOCATIONS AND LANGUAGE CAN BE BARRIERS TO PARTICIPATION

7 OUT OF 23 SCHOOL DISTRICTS HAD A DECREASE IN ENROLLMENT 23 School Districts in the Service Area

CSNT Head Start Partners With Region 8 ESC

Texas Public Schools Implement the STAAR Assessment

500 Fewer Students Enrolled in Service Area 2021/2022

CSNT Follows CDC Guidelines When Encountering COVID

All CSNT Partner School Districts Ranked at or Above "B" Rating

#### Fast Fact

CSNT IS Researching Ways to Bring More Early Head Start Slots To The Service Area in the Future .

|                                                                   | 2024 CA Update<br>Summary of Key Priority<br>Area 9 |                                                                                                                          |  |  |  |  |
|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                   | Program Survey                                      | <u>HIGHLIGHTS</u><br>IMPACTS ON CHILDREN<br>AND FAMILIES                                                                 |  |  |  |  |
| Key Priority A                                                    | ey Priority Area Nine                               |                                                                                                                          |  |  |  |  |
| 9-1 Impacts To Service Area<br>9-2 Impacts To Children & Families |                                                     | 10.23%<br>Children Raised by Family<br>Members Other Than<br>Parents<br>9.39%<br>Substance Abuse/<br>Addictive Behaviors |  |  |  |  |
| <u>SUMMARY</u>                                                    |                                                     | 7.95%<br>Child Behaviors /Children<br>Acting Out                                                                         |  |  |  |  |
| 44.71% LACK OF J                                                  | 6.82%<br>Substance                                  |                                                                                                                          |  |  |  |  |
| 10.59% LACK OF A                                                  | 10.59% LACK OF AFFORDABLE HOUSING                   |                                                                                                                          |  |  |  |  |

10.59% COST OF LIVING/RISING PRICES

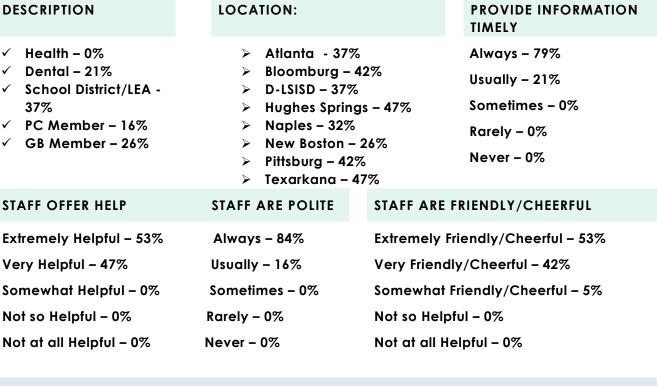
8.24% IMPACTS OF COVID-19 PANDEMIC

4.71% CHILDREN RAISED BY SOMEONE OTHER THAN PARENT

4.71% LACK OF/CHANGES TO COMMUNITY RESOURCES <u>Fast Fact</u> COVID-19 Pandemic dropped to 4th on this year's Service Area impacts and did not show-up on impacts on children.

# PROVIDER/ PARTNERSHIP SURVEY





#### STAFF PROVIDE ANSWERS

#### STAFF ARE KNOWLEDGEABLE

OVERALL INTERACTIONS

Always - 68%Extremely Knowledgeable - 63%Excellent - 74%Usually - 32%Very Knowledgeable - 37%Good - 26%Sometimes - 0%Somewhat Knowledgeable - 0%Average - 0%Rarely - 0%Not so Knowledgeable - 0%Fair - 0%Never - 0%Not at all Helpful - 0%Poor - 0%

#### WHAT DO YOU LIKE BEST ABOUT WOKRING WITH THE PROGRAM

- Kept abreast of how we are helping families and changing lives
- Seeing how passionate the staff is about the service. The staff take pride in their work
- EHS/HS is making a difference in early learner's jumpstart to kindergarten
- Compassion shows for education of children
- Providing young children an early start education
- The lives that are changed because of the HS Program
- It allows me to speak freely, be open-minded, and help grow the program
- Opportunity to educate at-risk children and give them their basic needs
- CSNT Staff always a pleasure work with, they appreciate our partnership
- They are cooperative with us on all things that crossover between district and HS
- The sustainability of the organization while working towards goals for children and the training received concerning policies and procedures helps make good decisions
- Helping prepare our students for kindergarten
- Great people
- The passion that the staff have for helping children and families.

#### HOW COULD WE IMPROVE PARTNERSHIP

- Continue on course
- Maybe a quarterly report from a Campus staff on milestones/goals etc.
- No improvement is needed at this time
- Great job. Keep doing what you are doing
- Continue to allow me to be a part of building the future
- Doing great job. Keep up the good work
- We just need to have community outreach and involvement with help as needed
- Communicate timelier

#### A STAFF PERSON - COMMEND FOR THEIR JOB

- Alisha Oliver FSW Atlanta HS Program (Always willing to go the extra mile)
- No one person Each member has an important role to play
- Bridgette Parton Program Manager (She is very knowledgeable and helpful)
- The Whole HS Family They go above and beyond
- Kaye Nelms Pittsburg CD/FSW (For her continued hard work and dedication to Pittsburg HS
- Rhonda Shirley Health Coordinator (She is always pleasant and has a passion for taking care of the children in the program
- Bridgette Parton Program Manager, Bernadette Harris HS/EHS Director, Frances Evans, Curriculum Director, Misty VanHooser, Family Service Administrator (They are one of many dedicated staff members)



# **2024 PARENT SURVEY DATA**

Most

Surveys

Completed

Total Parent Surveys Completed

# Estimated 25% of Parents

94 Surveys Completed

✓ 76%

✔ 69%

✓ 91%

Campus Related Questions

Encouraged to volunteer

Completed a Home Visit Participate in Parent Meetings Pittsburg Head Start 17% of Parents

|   | How                                      | / I feel/my child feels at Campus   |  |  |  |  |
|---|------------------------------------------|-------------------------------------|--|--|--|--|
| - | 73%                                      | My Child feels happy/safe at Campus |  |  |  |  |
| - | 83%                                      | I feel welcome at the Campus        |  |  |  |  |
| × | 14% Staff not concerned about my child   |                                     |  |  |  |  |
| ~ | ✓ 51% Staff are concerned about my child |                                     |  |  |  |  |
| < | ✓ 100% Received a Parent Orientation     |                                     |  |  |  |  |
| ~ | 85%                                      | Staff greet me with a smile         |  |  |  |  |

|     | St     | taff Helped Parents        |
|-----|--------|----------------------------|
|     |        |                            |
|     | 0 - O- |                            |
| × . | 58%    | Access medical information |
| ~   | 52%    | Access dental information  |
| ~   | 87%    | Create family goals        |

|                       | Child Has Made Progress           |                                |  |  |  |  |  |  |
|-----------------------|-----------------------------------|--------------------------------|--|--|--|--|--|--|
|                       | <u> </u>                          | <u></u>                        |  |  |  |  |  |  |
| <ul> <li>✓</li> </ul> | 75%                               | Being more independent         |  |  |  |  |  |  |
|                       | ✓ 85% Being a part of a group     |                                |  |  |  |  |  |  |
| -                     | ✓ 68% Recognizing letter & sounds |                                |  |  |  |  |  |  |
| -                     | 69%                               | Recognizing numbers & counting |  |  |  |  |  |  |
| >                     | 60%                               | Developing small motor skills  |  |  |  |  |  |  |
| >                     | 70%                               | Developing speech & vocabulary |  |  |  |  |  |  |

#### ...Campus Related Questions

| Best Part of Day for My Child                   |     |   |  |  |
|-------------------------------------------------|-----|---|--|--|
| Breakfast/Lunch                                 | 36% | ~ |  |  |
| Learning Activities (Books, Circle Time, etc.   | 79% | ~ |  |  |
| Science Activities 79%                          |     |   |  |  |
| Songs and Music                                 | 74% | × |  |  |
| Toothbrushing                                   | 28% |   |  |  |
| Other (Outside, Playground, Recess, etc.) 13% 🗸 |     |   |  |  |

| I Received Information About:  |       |  |  |  |  |
|--------------------------------|-------|--|--|--|--|
| Classroom activities           | 85% 🗸 |  |  |  |  |
| Upcoming Program Activities    | 84% 🗸 |  |  |  |  |
| The Parent Handbook            | 86% 🗸 |  |  |  |  |
| Breakfast and lunch menus      | 77% 🗸 |  |  |  |  |
| Resources for parents/families | 75% 🗸 |  |  |  |  |
| Child's educational progress   | 70% 🗸 |  |  |  |  |

#### **Parent Activities**

| Parent Engagement Activities |     | How do I like to I<br>information |           |       |             | nswer that best explains it difficult to attend Parent |  |
|------------------------------|-----|-----------------------------------|-----------|-------|-------------|--------------------------------------------------------|--|
| Program Orientation          | 70% | Paper                             | Paper 46% |       | Meetings:   |                                                        |  |
| Home Visit w/Teacher         | 53% | Document                          | 40%       | 60% - |             | 59%                                                    |  |
| Home Visit w/FSW             | 36% |                                   |           |       | 45%         |                                                        |  |
| Setting Family Goals         | 53% | Taxt Massage                      | 120/      | 40% - | 0.2857      |                                                        |  |
| Assisting in classrooms      | 15% | Text Message                      | 42%       | 20% - |             | 14%                                                    |  |
| Parent/Teacher Conferences   | 45% |                                   |           | 0% -  |             |                                                        |  |
| Policy Council Meetings      | 14% | <b>E 1 2 0 (</b>                  |           |       | of Week 14% | Family Obligations 14%<br>Other 29%                    |  |
| Parent Meetings              | 59% | Email Message                     | 13%       |       | Work 43%    | Other 29%                                              |  |

| Household Difficulties                | How often: Assistance Found: |     |                    |                           |                            | Where:                  |     |
|---------------------------------------|------------------------------|-----|--------------------|---------------------------|----------------------------|-------------------------|-----|
| You or a Family Member experienced:   | Week/Month/Year              |     | Found In<br>County | Found outside<br>County   | Did not find<br>assistance | Did not seek assistance |     |
| Financial Assistance                  | 7%                           | 24% | 18%                | 34%                       | 2%                         | 20%                     | 43% |
| Domestic Violence                     | 1%                           | 0%  | 0%                 | 20%                       | 0%                         | 0%                      | 50% |
| Not Finding Employment                | 1%                           | 5%  | 5%                 | 44%                       | 22%                        | 33%                     | 0%  |
| Parenting Issues                      | 3%                           | 4%  | 1%                 | 33%                       | 17%                        | 33%                     | 17% |
| Drug/Alcohol Problems                 | 0%                           | 0%  | 1%                 | 100%                      | 0%                         | 0%                      | 0%  |
| College Tuition/Certification Courses | 0%                           | 0%  | 3%                 | 0%                        | 50%                        | 0%                      | 50% |
| Legal Problems                        | 0%                           | 0%  | 1%                 | 0%                        | 100%                       | 0%                      | 0%  |
| Living Conditions/Homelessness        | 0%                           | 0%  | 1%                 | 100%                      | 0%                         | 0%                      | 0%  |
| Finding Child Care                    | 1%                           | 6%  | 7%                 | 20%                       | 0%                         | 50%                     | 30% |
| Providing Healthy Meals               | 1%                           | 4%  | 1%                 | 0%                        | 0%                         | 80%                     | 20% |
| Mental Wellness Issues                | 3%                           | 4%  | 3%                 | 90%                       | 14%                        | 29%                     | 14% |
| Affordable Medical/Dental Ins.        | 1%                           | 6%  | 10%                | 17%                       | 42%                        | 42%                     | 0%  |
| Would you benefit from EHS Services:  | Yes/no Type of Service:      |     |                    |                           |                            |                         |     |
| Early Head Start Services             | 66%                          |     | 34%                | Center/Home-Based 100% 0% |                            |                         | 0%  |

Community Services of Northeast Texas, Inc. Head Start CIRCLE Assessment – Wave 1 2023-2024



This data reflects demographic information on the students who participated in this assessment session.

| Total Students Participating: | 456 |
|-------------------------------|-----|
|                               |     |

## **Students Age**

| Three Year Old : | 49% | Four Year Old: | 51% |  |
|------------------|-----|----------------|-----|--|
|------------------|-----|----------------|-----|--|

#### Race

| White: |    | Black/African American: |   | Hispanic:     |  |
|--------|----|-------------------------|---|---------------|--|
| 30     | 0% | 52%                     |   | 7%            |  |
|        |    | ltiracial:<br>11%       | • | ecified:<br>% |  |
|        |    | 1170                    | 0 | 70            |  |

## Language\*

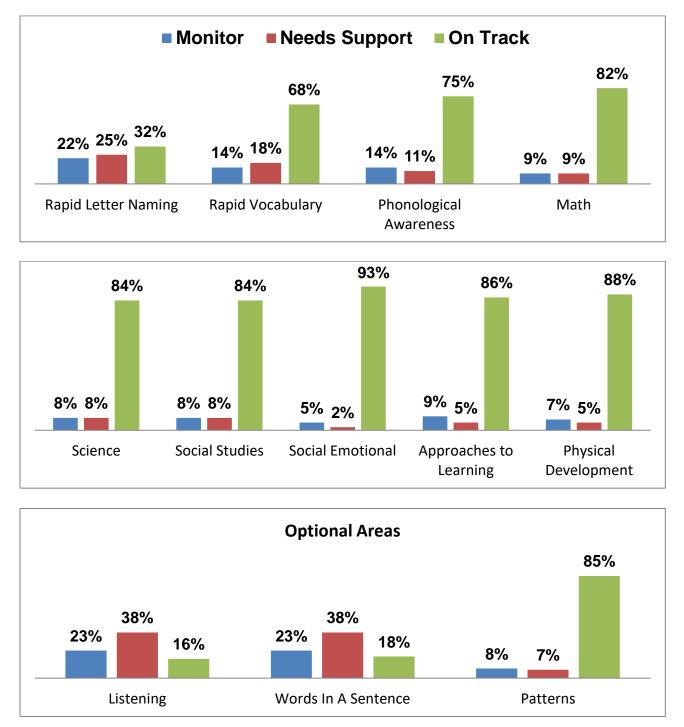
| English: | Spanish | Unknown: |
|----------|---------|----------|
| 94%      | 6%      | 0%       |

| Yes: | 4% | No: | 94% |
|------|----|-----|-----|
|      |    |     |     |

# **CSNT Head Start**

# **CIRCLE Assessment 2023-2024**

# Wave 1 Program Report



\*Out of Range: The child is not within the specified age range or there is no established threshold at this time.

Rapid Letter Naming 21%, Listening 23% and Words in a Sentence 21%.

## **CSNT Head Start – CIRCLE Assessment**

# Wave 1 Age Comparison Data 2023-2024

|                                                  | 3 Year Olds | 4 Year Olds |
|--------------------------------------------------|-------------|-------------|
| Rapid Letter Naming                              | 14%         | 50%         |
| Rapid Vocabulary                                 | 72%         | 64%         |
| Phonological Awareness                           | 71%         | 79%         |
| Math                                             | 82%         | 83%         |
| Science                                          | 84%         | 84%         |
| Social Studies                                   | 84%         | 85%         |
| Social Emotional                                 | 91%         | 95%         |
| Approaches to Learning                           | 83%         | 89%         |
| Physical Development                             | 86%         | 89%         |
| Listening & Words in a<br>Sentence (Optional PA) | 7%          | 25%         |
| Patterns (Optional Math)                         | 83%         | 87%         |
| <b>Total Students Tested</b>                     | 223         | 233         |

Percentage based on "On Target"

## **CSNT Head Start – CIRCLE Assessment**

## Wave 1 Race Comparison Data 2023-2024

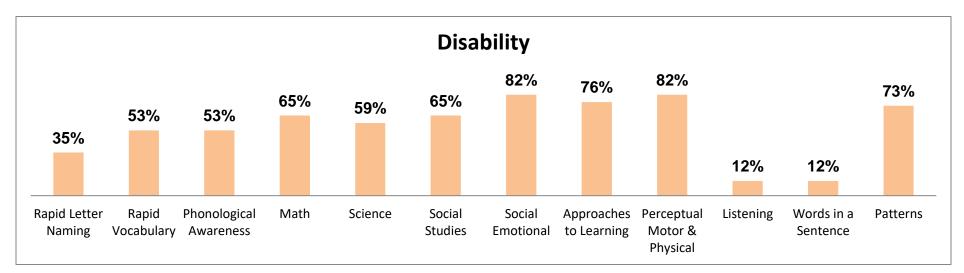
|                        | White | Black /<br>African<br>American | Hispanic | Multiracial |
|------------------------|-------|--------------------------------|----------|-------------|
| Rapid Letter Naming    | 32%   | 51%                            | 22%      | 0%          |
| Rapid Vocabulary       | 75%   | 63%                            | 71%      | 100%        |
| Phonological Awareness | 74%   | 75%                            | 75%      | 100%        |
| Math                   | 84%   | 85%                            | 82%      | 100%        |
| Science                | 90%   | 80%                            | 94%      | 100%        |
| Social Studies         | 89%   | 80%                            | 94%      | 100%        |
| Social Emotional       | 89%   | 92%                            | 90%      | 100%        |
| Approaches to Learning | 83%   | 86%                            | 82%      | 100%        |
| Physical Development   | 82%   | 88%                            | 84%      | 100%        |
| Listening              | 17%   | 17%                            | 8%       | 100%        |
| Words in a Sentence    | 26%   | 24%                            | 27%      | 0%          |
| Patterns               | 88%   | 79%                            | 83%      | 100%        |
| Total Students Tested  | 136   | 241                            | 31       | 48          |

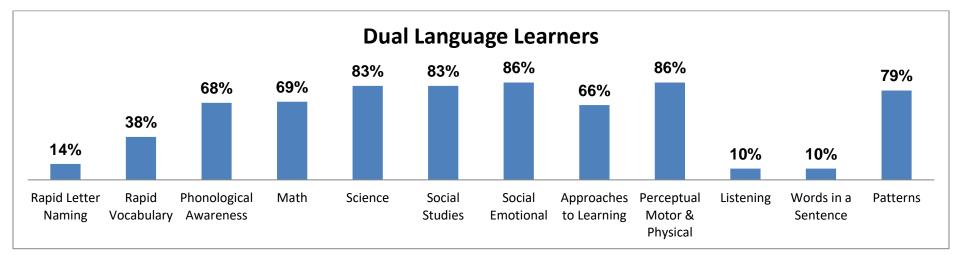
Percentage based on "On Target"

Listening, Words in a Sentence and Patterns are Optional areas.

# **CSNT Head Start – CIRCLE Assessment**







Percentage Based on "On Target"

Community Services of Northeast Texas, Inc. Early Head Start CIRCLE Assessment 2023-2024 Wave 1

This data reflects demographic information on the students who participated in this assessment session.

| Total Students Participating: | 2 – Infants  |
|-------------------------------|--------------|
|                               | 12-18 Months |

### Gender

| Male: 50% | Female: | 50% |
|-----------|---------|-----|
|-----------|---------|-----|

#### Race

| White: |          | Black/African American: |        | Hispanic: |  |
|--------|----------|-------------------------|--------|-----------|--|
| 50%    | <b>b</b> | 50%                     |        | 0%        |  |
|        | Mu       | ltiracial:              | Not Sp | ecified:  |  |
|        |          | 0%                      | 0      | %         |  |

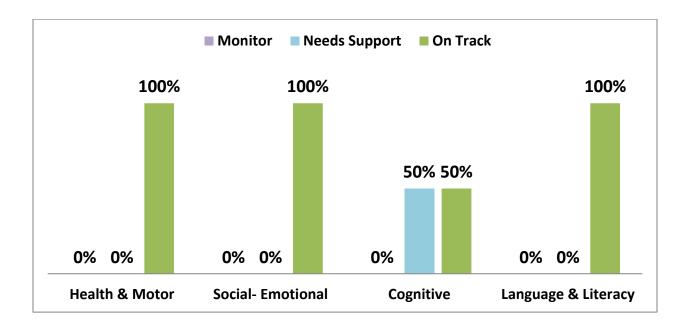
#### Language

| English: | Spanish | Unknown: |
|----------|---------|----------|
| 100%     | 0%      | 0%       |

| Yes: | 0% | No: | 100% |  |
|------|----|-----|------|--|
|      |    |     |      |  |



# CSNT Early Head Start – CIRCLE Assessment 2023-2024 Wave 1 - Infants



### No Dual Language Learners for Infants

## No Disability for Infants

| Race                     | White | Black / African<br>American | Hispanic | Multiracial |
|--------------------------|-------|-----------------------------|----------|-------------|
| Health & Motor           | 100%  | 100%                        | 0%       | 0%          |
| Social - Emotional       | 100%  | 100%                        | 0%       | 0%          |
| Cognitive                | 100%  | 0%                          | 0%       | 0%          |
| Language & Literacy      | 100%  | 100%                        | 0%       | 0%          |
| Total Students<br>Tested | 1     | 1                           | 0        | 0           |

Percentage based on "On Target" for Race

Community Services of Northeast Texas, Inc. Early Head Start CIRCLE Assessment 2023-2024 Wave 1

This data reflects demographic information on the students who participated in this assessment session.

| Total Students Participating: | 6 – Toddlers |
|-------------------------------|--------------|
|                               | 18-24 Months |

### Gender

| Male: 67% | Female: | 33% |
|-----------|---------|-----|
|-----------|---------|-----|

#### Race

| White: Blac |    | Black/Africa | n American: | Hispa    | anic: |
|-------------|----|--------------|-------------|----------|-------|
| 50%         | )  | 33           | %           | 17       | %     |
|             | Mu | ltiracial:   | Not Sp      | ecified: |       |
|             |    | 0%           | 0           | %        |       |

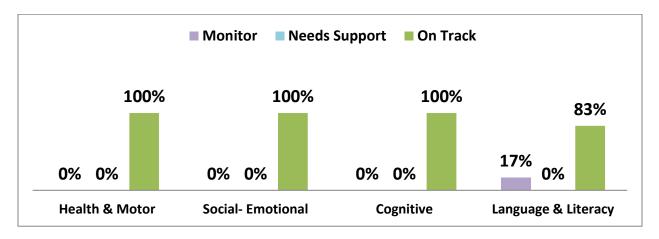
#### Language

| English: | Spanish | Unknown: |
|----------|---------|----------|
| 83%      | 17%     | 0%       |

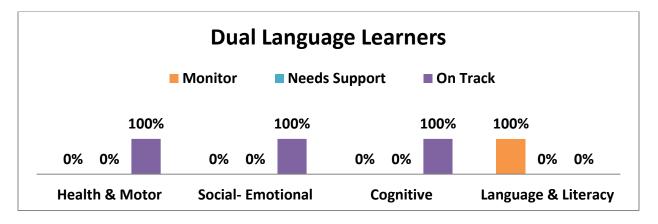
| Yes: | 0% | No: | 100% |  |
|------|----|-----|------|--|
|      |    |     |      |  |



# CSNT Early Head Start – CIRCLE Assessment 2023-2024 Wave 1 - Toddlers



### No Disability Data for Toddlers



| Race                     | White | Black / African<br>American | Hispanic | Multiracial |
|--------------------------|-------|-----------------------------|----------|-------------|
| Health & Motor           | 100%  | 100%                        | 100%     | 0%          |
| Social - Emotional       | 100%  | 100%                        | 100%     | 0%          |
| Cognitive                | 100%  | 100%                        | 100%     | 0%          |
| Language & Literacy      | 100%  | 100%                        | 0%       | 0%          |
| Total Students<br>Tested | 3     | 2                           | 1        | 0           |

Percentage based on "On Target" for Race

Community Services of Northeast Texas, Inc. Early Head Start CIRCLE Assessment 2023-2024 Wave 1

This data reflects demographic information on the students who participated in this assessment session.

| Total Students Participating: | 8 – Pre-School Entry |
|-------------------------------|----------------------|
|                               | 2-3 Years            |

### Gender

| Male: | 50% | Female: | 50% |
|-------|-----|---------|-----|
|-------|-----|---------|-----|

#### Race

| White: | Black/Africa      | n American: | Hispa         | anic: |
|--------|-------------------|-------------|---------------|-------|
| 24%    | 50%               |             | 13%           |       |
| _      | ltiracial:<br>13% | •           | ecified:<br>% |       |
|        |                   |             |               |       |

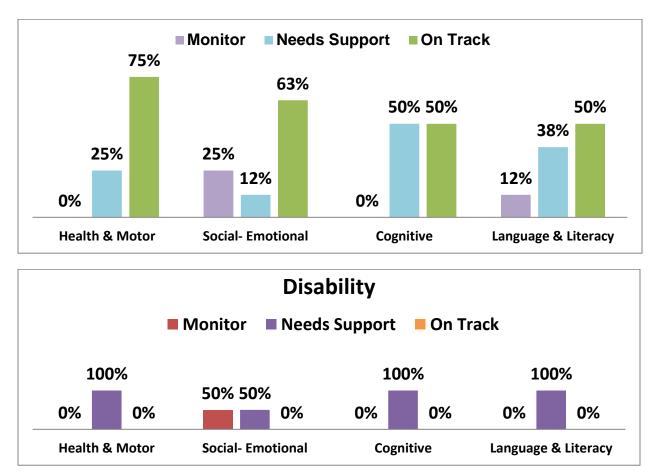
#### Language

| English: | Spanish | Unknown: |
|----------|---------|----------|
| 100%     | 0%      | 0%       |

| Yes: 25% | No: | 75% |  |
|----------|-----|-----|--|
|----------|-----|-----|--|



# CSNT Early Head Start – CIRCLE Assessment 2023-2024 Wave 1 – Pre School Entry



### No Dual Language Learners for Pre-School Entry

| Race                     | White | Black / African<br>American | Hispanic | Multiracial |
|--------------------------|-------|-----------------------------|----------|-------------|
| Health & Motor           | 50%   | 75%                         | 100%     | 100%        |
| Social - Emotional       | 0%    | 75%                         | 100%     | 100%        |
| Cognitive                | 0%    | 75%                         | 100%     | 0%          |
| Language & Literacy      | 0%    | 75%                         | 100%     | 0%          |
| Total Students<br>Tested | 2     | 4                           | 1        | 1           |

Percentage based on "On Target" for Race