Head Start

Financial Report for the month of March 2024

(February 2024 Expenditures)

| (1 cordary 2024 Expendi | iuics) | | | | | | |
|---------------------------|---------------------|---------------------|---------------|----------------------|---------------|----------------|--------------|
| | | | | | Monthly | YTD | |
| Funding Source | Amount Funded | Expenditures | Total To Date | Balance | Budget | <u>Budget</u> | (Over)/Under |
| 12 month program endin | g 11-30-2024 | | | | | | |
| Personnel | \$2,189,058.00 | \$167,341.80 | \$430,556.74 | \$1,758,501.26 | \$182,421.50 | \$547,264.50 | \$116,707.76 |
| Fringe Benefits | \$536,319.00 | \$43,963.39 | \$120,238.14 | \$416,080.86 | \$44,693.25 | \$134,079.75 | \$13,841.61 |
| Travel (4120) | \$10,000.00 | (\$18.20) | \$2,514.57 | \$7,485.43 | \$833.33 | \$2,500.00 | (\$14.57) |
| Equipment | \$48,000.00 | \$0.00 | \$0.00 | \$48,000.00 | \$4,000.00 | \$12,000.00 | \$12,000.00 |
| Supplies | \$245,000.00 | \$11,950.40 | \$26,740.60 | \$218,259.40 | \$20,416.67 | \$61,250.00 | \$34,509.40 |
| Contractual | \$291,066.00 | \$0.00 | \$0.00 | \$291,066.00 | \$24,255.50 | \$72,766.50 | \$72,766.50 |
| Facilities / Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other (4120) | \$30,381.00 | \$0.00 | \$1,385.00 | \$28,996.00 | \$2,531.75 | \$7,595.25 | \$6,210.25 |
| Other (4122) | \$1,040,021.00 | \$50,112.31 | \$153,137.59 | \$886,883.41 | \$86,668.42 | \$260,005.25 | \$106,867.66 |
| Total | \$4,389,845.00 | \$273,349.70 | \$734,572.64 | \$3,655,272.36 | \$365,820.42 | \$1,097,461.25 | \$362,888.61 |
| Т&ТА | \$40,381.00 | (\$18.20) | \$3,899.57 | \$36,481.43 | \$3,365.08 | \$10,095.25 | \$6,195.68 |
| Total | | | | | | | |
| USDA Reimbursements | through January 20 | 24 | | | | | \$19,398.53 |
| Estimated USDA Reimb | oursement for Febru | ary 2024 | | | | | \$13,254.03 |
| | | | | Resulting (over)/und | ler with USDA | | \$395,541.17 |
| * Total Over/Under withou | t USDA | | | | Further Analy | vsis | |
| | | | | | Number of chi | | 465 |
| Accruals: | | | | \$4.00 | Number of cla | | 26 |
| Actual year end payroll a | ccrual \$95,000.00 | | | | | | |
| | | | | | Monthly | YTD | |
| | Amount Funded | Expenditures | Total To Date | | Budget | Budget | (Over)/Under |
| Per Classroom | \$168,840.19 | \$10,513.45 | \$28,252.79 | | \$14,070.02 | \$42,210.05 | \$13,957.25 |
| Per Child | \$9,440.53 | \$587.85 | \$1,579.73 | | \$786.71 | \$2,360.13 | \$780.41 |
| IN-KIND (Non-Federal S | Share) | | | | | | |
| | | | | | | | |

Total

\$419,380.84

Still need

\$688,176.16

This month

\$143,811.23

Needed

\$1,107,557.00

Early Head Start

Financial Report for the month of March 2024

(February 2024 Expenditures)

| | | | | | | tures) | (February 2024 Expendi |
|--------------|---------------|-------------------|-----------------------|---------------|---------------------|----------------------|---------------------------|
| (Over)/Under | YTD | Monthly Budget | Balance | Total To Date | Expenditures | Amount Funded | Funding Source |
| (Over)/Under | <u>Budget</u> | budget | Balance | Total To Date | Expenditures | | 12 month program endin |
| | | | | | | ig 11-30-2024 | 12 month program enam |
| \$10,846.57 | \$36,541.50 | \$12,180.50 | \$120,471.07 | \$25,694.93 | \$9,550.01 | \$146,166.00 | Personnel |
| \$2,318.20 | \$8,952.75 | \$2,984.25 | \$29,176.45 | \$6,634.55 | \$2,355.82 | \$35,811.00 | Fringe Benefits |
| \$547.13 | \$547.50 | \$182.50 | \$2,189.63 | \$0.37 | \$0.00 | \$2,190.00 | Travel (4120) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Equipment |
| \$2,858.68 | \$3,812.50 | \$1,270.83 | \$14,296.18 | \$953.82 | \$395.41 | \$15,250.00 | Supplies |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Contractual |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Facilities / Construction |
| \$766.75 | \$766.75 | \$255.58 | \$3,067.00 | \$0.00 | \$0.00 | \$3,067.00 | Other (4120) |
| \$9,876.39 | \$13,866.25 | \$4,622.08 | \$51,475.14 | \$3,989.86 | \$1,359.25 | \$55,465.00 | Other (4122) |
| \$27,213.72 | \$64,487.25 | \$21,495.75 | \$220,675.47 | \$37,273.53 | \$13,660.49 | \$257,949.00 | Total |
| \$1,313.88 | \$1,314.25 | \$438.08 | \$5,256.63 | \$0.37 | \$0.00 | \$5,257.00 | Т&ТА |
| | | | | | | | Total |
| \$2,695.09 | | | | | 24 | through January 202 | USDA Reimbursements |
| \$1,586.15 | | | | | ary 2024 | oursement for Februa | Estimated USDA Reimb |
| \$31,494.96 | | r with USDA | Resulting (over)/unde | | | | |
| | is | Further Analysi | | | | t USDA | * Total Over/Under withou |
| 16 | ren | Number of child | | | | | |
| 2 | rooms | Number of class | | | | | Accruals: |
| | V | 2.1 | | | | accrual \$5,900.00 | Actual year end payroll a |
| | YTD | Monthly | | | | | |
| (Over)/Under | Budget | Budget | | Total To Date | Expenditures | Amount Funded | |
| \$13,606.86 | \$32,243.63 | \$10,747.88 | | \$18,636.77 | \$6,830.25 | \$128,974.50 | Per Classroom |
| \$1,700.86 | \$4,030.45 | \$1,343.48 | | \$2,329.60 | \$853.78 | \$16,121.81 | Per Child |
| | | | | | | \$16,121.81 | |

| IN-KIND (Non-Federal Share) | | | |
|-----------------------------|----------------|------------|-------------|
| Neede | d This month | Total | Still need |
| \$65,802 | .00 \$2,093.46 | \$6,169.04 | \$59,632.96 |

Community Services of Northeast Texas, Inc.

Credit Usage Report

Board Report -March 2024

Sam's Club

| Purchases for February 2024 | | 1.31 |
|-----------------------------|------------------|--------|
| Payment due by 02/28/2024 | Pd on 02/14/2024 | (1.31) |
| Balance | | |

American Express

| Purchases for December 2023 & January 2024 | | 8,470.74 |
|--|------------------|------------|
| Payment due by | Pd on 02/07/2024 | (8,470.74) |
| Ralance | | |

Line of Credit

| Program | CEAP B | CSBG B |
|-------------------------------|----------|-----------|
| Highest February 2024 Balance | 4,620.00 | 15,750.00 |
| Current balance | | 15,750.00 |
| Exp pay off date | | 5/31/2024 |

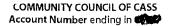
In House Line of Credit

| Program | CSBG B | CSBG A | CEAP B | VSN |
|-------------------------------|-----------|-----------|-----------|-----------|
| Highest February 2024 Balance | 5,450.00 | 9,840.00 | 20,885.00 | 46,347.00 |
| Current balance | 125.00 | 21,500.00 | - | 29,447.00 |
| Exp pay off date | 3/31/2024 | 3/31/2024 | | 5/31/2024 |

U.S. SMALL BUSINESS ADMINISTRATION LOAN

Maturity Date 06/15/2050 \$155,249.49 as of 03/19/2024







Visit us at SamsClubCredit.com/businesscard or Call 1-800-203-5764

Payment Information



New Balance: Total Minimum Payment Due: Payment Due Date:

\$1.31 \$1.31

02/28/2024

Payments must be received by 5pm ET on 02/28/2024 if mailed, or by 11:59pm ET on 02/28/2024 for online and phone payments.

MEMBER SERVICE: For Account Information log on to SamsClubCredit.com/businesscard. This account is registered. See your online Administrator to get a User ID & Password. Or call toll-free 1-800-203-5764

To make a payment, please visit us online or mail your payment using the coupon below. Payments are also accepted at your local CheckFreePay* or MoneyGram locations*. * Fees may apply.

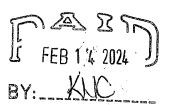
Account Summary

Previous Balance as of 01/09/2024 **Payments** Interest Charges New Balance as of 02/08/2024 31 Day Billing Cycle from 01/09/2024 to 02/08/2024 \$549.40 549.40 +1.31\$1.31

Credit Limit Available Credit \$1,700

\$1,698





Skip the checkout line with Scan & Go shopping!

Download the Sam's Club app. Then select the Scan & Go feature.





Shop and scan.

Scan item barcodes as you go.



Pay with your Sam's Club **Business Credit Card.***



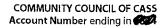
Head to the door.

Show your digital receipt and go.

Synchrony Bank does not provide, endorse or guarantee any Sam's Club services or policies.

^{*}Subject to credit approval.







24(G=2) OF

Visit us at SamsClubCredit.com/businesscard or Call 1-800-203-57/6/

See what new items have landed at your club.

Visit SamsClub.com/NewItems or scan the QR code to check them out.



Transaction Detail

| Date | Reference # | Description | | Amount |
|----------|----------------------------|---------------------|---|-----------|
| Paymer | nts | | | -\$549.40 |
| 01/10 | P928000QZ01G0EVX8 | PAYMENT - THANK YOU | • | -\$496.22 |
| 01/29 | P928000DF01MVJEA4 | PAYMENT - THANK YOU | | -\$53.18 |
| Total Fe | ees Charged This Period | | | \$0.00 |
| Total In | terest Charged This Period | | | \$1.31 |
| 02/08 | *INTEREST CHARGE* | PURCHASES \$1.31 | | \$1.31 |

Interest Charge Calculation

| Your Annual Percentage Rate (APR) is the annual interest rate on your account. | (v) = variable Rate |
|--|---------------------|
| Type of Expiration Annual Balance Subject to Interest Balance Date Percentage Rate Interest Rate Char Purchases N/A 29.99% (v) \$51.29 | |

Cardholder News and Information

NOTICE: We may convert your payment into an electronic debit. See back of page one for details, Billing Rights and other important information.

Member News and Information

Interested in changing your due date for your Sam's Club * credit card account? Call the Credit Customer Service phone number, located on your billing statement and on the back of your Sam's Club* credit card, to determine eligibility and discuss available options.

Go green and support the environment with paperless statements! All you have to do is visit SamsClubCredit.com/businesscard to sign up. Register today to start receiving your statements online.



Remittance Account Number:

AMERICAN EXPRESS CORPORATE PURCHASING CARD - BILLING STATEMENT

Employee ID: Account Name: CREW DYKES Account Number:

Universal ID:

Statement Date: 01/28/2024

Previous Balance: \$6,230.00 Cost Center:

Spending Limit / Type: \$50,000.00 /TRN, \$50,000.00 /MTH

Transaction Details

TERMS - PAYABLE IN FULL AS PER YOUR CORPORATE CONTRACT

| | | | | And the first of the second contract of the second of the | and the state of t | en bereigne personale de la collège de la co |
|--------------|------------|-------------|-------------------|---|--|--|
| \$319.91 | 01/23/2024 | 01/23/2024 | 111-6176283-19738 | 5M6CY3CKC | 000000000000 | AMAZON MARKEPLACE NA PA SEATTLE WA98109 |
| (\$6,230.00) | 01/18/2024 | 01/16/2024 | | | 0005607000000 | CORPORATE REMITTANCE RECEIVED |
| \$70.00 | 01/15/2024 | 01/14/2024 | | | e08f4f05-1c | TECHSOUP 000000001 SAN FRANCISCO |
| \$20.00 | 01/12/2024 | 01/11/2024 | | | 8b3c0e47-aa | TECHSOUP 000000001 SAN FRANCISCO |
| \$120.00 | 01/11/2024 | 01/09/2024 | | | 0073011004011 | STARLINK INTERNET 06 HAWTHORNE |
| Amount | Date | Date | Ref# | Supplier Ref. | Ref.# | Service Establishment Name & Address |
| Transaction | Processing | Transaction | Cardmember | | | |

Transaction Total for CREW DYKES - 3790 3887 3 3 1008

\$529.91



Remittance Account Number: 🏈 🥴

AMERICAN EXPRESS CORPORATE PURCHASING CARD - BILLING STATEMENT

Employee ID: Account Name: MICHELLE MOREHEAD Account Number: 37.982573232-36866

Universal ID:

Statement Date: 01/28/2024

Previous Balance: \$2,947.90

Cost Center:

Spending Limit / Type: \$50,000.00 /TRN, \$50,000.00 /MTH

Transaction Details

TERMS - PAYABLE IN FULL AS PER YOUR CORPORATE CONTRACT

| | | | Cardinellibel | Iransaction | Processing | Hansachon |
|--|---------------|---|--|-------------|------------|--------------|
| Service Establishment Name & Address | Ref.# | Supplier Ref. | Ref# | Date | Date | Amount |
| WAL-MART SUPERCENTER ATLANTA | 0033640008010 | | est existe come and a service of the | 12/30/2023 | 12/30/2023 | \$316.82 |
| WAL-MART SUPERCENTER ATLANTA | 0033640088806 | | | 12/30/2023 | 12/30/2023 | \$74.88 |
| WWW.VISTAPRINT.COM LEXINGTON MA | VP_GPZ6X85Z | | | 01/02/2024 | 01/02/2024 | \$431.80 |
| CAMBRIA HOTEL AUSTIN AUSTIN | 0004851693000 | | | 01/10/2024 | 01/11/2024 | \$734.51 |
| WALMART.COM 80096665 BENTONVILLE | WYTV4DIB1SNS | | | 01/11/2024 | 01/11/2024 | \$198.00 |
| OMNI BARTON CREEK RE AUSTIN | 0000005983000 | | | 01/11/2024 | 01/12/2024 | \$327.74 |
| OMNI BARTON CREEK RE AUSTIN | 0000005985000 | | | 01/11/2024 | 01/12/2024 | \$327.74 |
| WWW.VISTAPRINT.COM LEXINGTON MA | VP_VLMRPZN9 | | | 01/12/2024 | 01/13/2024 | \$564.72 |
| HOMEDEPOT.COM 800-430-3376 | 0001120811943 | en. De destruires delecte de los impetos poblament de distruirado a destruirado descriptivo adamente descriptivo. | | 01/12/2024 | 01/13/2024 | \$719.00 |
| CORPORATE REMITTANCE RECEIVED | 0005607000000 | | | 01/16/2024 | 01/18/2024 | (\$2,947.90) |
| FULLFILLMENT CENTER NORTH WILKESBORO NC2 | 0000000000000 | INV # 776 | | 01/19/2024 | 01/19/2024 | \$568.00 |
| FULLFILLMENT CENTER NORTH WILKESBORO NC2 | 0000000000000 | INV # 776 | одал од настрафијанскиот и прого прине на ученого имене и палеж негодиненте на жава | 01/19/2024 | 01/19/2024 | \$1,115.00 |
| MOTEL 6 8877 ATLANTA | 8877ACI114 | | ence en | 01/19/2024 | 01/21/2024 | \$442.89 |
| HILTON FT. WORTH FORT WORTH | 0017695800000 | | | 01/22/2024 | 01/26/2024 | \$744.60 |
| CRUMPS FOOD CENTER LINDEN TX | 0000001667600 | 1667600 | | 01/23/2024 | 01/24/2024 | \$5.58 |
| PROPAY*Mansfield ISD 8172996300 | 0073011004025 | | | 01/25/2024 | 01/26/2024 | \$624.25 |
| ROSEN HOTELS SHNGL C ORLANDO | R69867SE5397 | | терио уна учени верхня и верхня не на настраненте верхня поставаненте верхня верхня верхня верхня верхня верхн В верхня вер | 01/26/2024 | 01/27/2024 | \$120.12 |
| ROSEN HOTELS SHNGL C ORLANDO | R69867SE5397 | | | 01/26/2024 | 01/27/2024 | \$70.00 |
| HILTON ADVPURCH80023 MEMPHIS | 0015169158470 | | | 01/26/2024 | 01/27/2024 | \$555.18 |

Transaction Total for MICHELLE MOREHEAD - 3780-373232418000

\$7,940.83

HEAD START and EHS NUTRITION PROGRAM

March 2024 Financial Report For the month of February 2024

CACFP

| | <u>Expenditures</u> | <u>Total To Date</u> |
|----------------------|---------------------|----------------------|
| Operating Labor | \$ 5,551.17 | 35,540.19 |
| Administrative Labor | 1,177.84 | 5,236.05 |
| Food | 6,714.41 | 49,536.65 |
| Supplies & Equipment | 740.65 | 3,458.54 |
| Purchased Services | - | 0.00 |
| Financial Costs | _ | 0.00 |
| Media Costs | - | 0.00 |
| Operating Org Cost | - | 150.00 |
| Other | <u> </u> | 0.00 |
| Total | \$ 14,184.07 | \$ 93,921.43 |

TDHS REVENUE

14,840.18

67,384.45

(Income Starts October 2023)